## UNDEFFICE LANSE DEED PY 37383313

KNOW ALL MEN BY THESE PRESENTS, that CENTRA	A NATIONAL BANK IN CHICAGO, a natio	onal banking asso-
ciation, for and in consideration of the payment of the sum of **	TEN_AND_NO/100THS**	
Dollars (\$ 10.00 ) in hand paid, receipt of which is AMERICAN NATIONAL BAN	X & TRUST CO AS TRUSTEE U/C	403100
LEASE AND QUIT CLAIM unto DATED 12/19/84 and WI	LDBERRY, INC., AN ILLINOIS CO.	RPORATION
of the County of Cook and State of	Illinois ,;	ill the right, title,
interest, claim or demand whatsoever that thoy may have acq	mired in, through or by a certain Mortga,	ge/& Assignm
bearing date the 31st day of October	UR3475754	İ
of County, in the State of Illinois,		n 1800k
LEGAL DESCRIPTION (TACHED BY RIDER AS EXHIBIT		EREOF
1-6-24-11-66		
66 Winding Lane -		
COOK COMP STATE OF ST		900
1987 1111 13 22 22	business (I) and the	
0/4	87383313	
9	·	(1)
situated in the <u>City</u> of <u>Stroumwoo</u>	County of Cook	
and State of Illinois, together with all the appurtenances and privileg	tes thereunte belonging and appertaining. Mortgags & Assignment	873
This release is in no way to operate to discharge the fien of sai	id / of depen upon any other	
described therein, but it is only to release the portion particularly abo  Mortgago and	¥	1 '-
portions of the premises in said /Assignment of Rents the indebtedness secured thereby and for the full performance of all	described are to remain as security for	
Mortgage & Assignment of Rents and the note(s) therein mentioned.	the environment, conditions and ovigations	
IN WITNESS WHEREOF, the said EXCHANGE NATIONAL B. CONSTRUCTION LOAN		s to signed by its
Vice President, and attested by its <u>OFFICER</u>	and its corporate seal to be affir	ked this 10th
day of		
THE INSTRUMENT WAS PREPARED BY	CENTRAL NATIONAL BAN	K IN CHICAGO
Philip A. Jones	By Chie. C. On Philip Al Jones	Vice President
EXCHANGE NATIONAL BANK OF CHICAGO 120 South LaSalle Street, Chicago, Illinois 60603	ATTEST COOK (1)	*
show is	14s: CONSTRUCTION ADMINISTRATI	1 .
FOR THE PROTECTION O	THE CHARLES	THO
TUR TRE FRUIELIUN U	T THE UVVIVER.	11112

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

 $\left. \begin{array}{c} \text{STATE OF ILLINOIS} \\ \text{COUNTY OF COOK} \end{array} \right\} \text{SS}.$ 

i, Ann Riffner		, a Notary Public
in and for said County, in the State aforesaid, do hereby	certify that Philip A. Jor	nes,
Vice President of the EXCHAI	NGE NATIONAL BANK OF CHIC	CACC , a National Banking Association, and
Carole A. Ecob	. Construction Loar	Administration Officer
of said Corporation, personally known to me to be the san	ne persons whose names are subscrib-	ed to the foregoing instrument as such
Vice President	and Construction Loar	Administration Officer
respectively, appeared before me this day in person and	acknowledged that they signed and	delivered the said instrument as their
own free and volunta y cr, and as the free and volunta	ary act of said Corporation, for the u	ses and purposes therein set forth; and
the said Construction Loan Administrat	ion Officer	did also
then and there acknowledge that no, as custodian of the	corporate seal of said Corporation, o	did affix the said corporate seal of said
Corporations pursuant to authority, given by the Board voluntary act, and as the free and voluntary or. I said	Corporation, for the uses and purpo	
GIVEN under my hand and notarial scal this	day of	, 19
		Notary Public
My commission expires	· ^^2	
	- Cont	
		SO <sub>2</sub>
<b>6</b> 6		///.

202789 - REVISED III

mitment No.:

## EXHIBIT A - LEGAL DESCRIPTION

Unit in Wildberry Condominium, Streamwood, Illinois, as delineated on a survey of the following described real estate:

Part of Wildberry Unit 1, being a Subdivision of the Southwest Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 5, 1986, as Decument No. 86226144 together with a percentage of the common elements appurtenent to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as some are filed of record.

Permanent Tax Number: 07-18-500-009 m. Volume: 187

NOTE: There has been no tax division for the individual condominium units.

Said matter effects this and other property.

87383313