

UNOFFICIAL COPY

PARTIAL RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of \*\*TEN AND NO/100THS\*\*

Dollars (\$ 10.00 ) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RE-LEASE AND QUIT CLAIM unto American National Bank & Trust Co., as Trustee u/t #63165 dated 12/19/84 and Wildberry, Inc., an Illinois Corporation

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage/ & Assignment of Rents bearing date the 31st day of October, 19 85 recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. LR3475754 & LR3475756 in book -----

of -----, to a portion of the premises therein described as follows, to wit: LEGAL DESCRIPTION ATTACHED BY RIDER AS EXHIBIT A AND IS HEREBY MADE A PART HEREOF:

Address: 1931 Quaker Hollow Lane - Streamwood, IL 60103 1-4-4-1931 **\$16.00**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situated in the City of Streamwood County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage & Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage & Assignment of Rents and the note(s) therein mentioned.

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IN WITNESS WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to signed by its Banking Officer/ Assistant Cashier Vice President, and attested by its Assistant Cashier and its corporate seal to be affixed this 21st

day of August, 19 86.  
THE INSTRUMENT WAS PREPARED BY Carole A. Ecob, Banking Officer EXCHANGE NATIONAL BANK OF CHICAGO 120 South LaSalle Street, Chicago, Illinois 60603

EXCHANGE NATIONAL BANK OF CHICAGO  
By Shirley A. Jones Vice President  
ATTEST: Carole A. Ecob Its: Commercial Banking Officer / Assistant Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Rae Rivero, a Notary Public

in and for said County, in the State aforesaid, do hereby certify that Philip A. Jones,  
Vice President of the EXCHANGE NATIONAL BANK OF CHICAGO, a National Banking Association, and  
Carole A. Ecob, Banking Officer/Assistant Cashier

of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and Banking Officer/Assistant Cashier,

respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and  
the said Banking Officer/Assistant Cashier did also  
then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said  
Corporation, pursuant to authority, given by the Board of Directors of said Corporation, to said instrument as his own free and  
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 7th day of August, 19 86.

Rae Rivero  
Notary Public

My commission expires 12/10/88.

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Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION

PHASE I

That part of the Fractional Southwest Quarter (except the West 50 feet thereof) of Section 18 Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Commencing at the point of intersection of the East line of the West 50.0 feet of said Fractional Southwest Quarter with the North line of said Fractional Southwest Quarter; thence South 00 Degrees 00 Minutes 00 Seconds East along the East line of the West 50.0 feet of said Fractional Southwest Quarter, 860.95 feet to the point of beginning of this legal description; thence Easterly along a curve concave Northerly, having a radius of 638.47 feet, a distance of 124.44 feet to a point of tangency; thence North 78 Degrees 50 Minutes 00 Seconds East, 32.47 feet to a point of curve; thence Easterly along a curve, concave Southerly having a radius of 281.50 feet a distance of 123.89 feet to a point of tangency; thence South 75 Degrees 57 Minutes 01 Seconds East, 57.0 feet to a point of curve; thence Southeasterly along a curve concave Southerly having a radius of 217.50 feet, a distance of 80.77 feet, to a point of reverse curve; thence Northeasterly along a curve concave Northwesterly having a radius of 20.0 feet, a distance of 26.54 feet to a point of tangency, thence North 43 Degrees 58 Minutes 26 Seconds East, 41.92 feet; thence South 46 Degrees 01 Minutes 34 Seconds East, 27.0 feet, to a point of curve; thence Northeasterly along a curve concave Northwesterly, having a radius of 105.50 feet, a distance of 38.09 feet, to a point on said curve; thence South 53 Degrees 35 Minutes 59 Seconds East, 66.90 feet; thence North 90 Degrees 00 Minutes 00 Seconds East, 102.0 feet, to a point on a line, said line being parallel with and 660.0 feet right angle measure to the East line of the West 50.0 feet of said Fractional Southwest Quarter; thence South 00 Degrees 00 Minutes 00 Seconds West along the last described line 667.0 feet; thence North 90 Degrees 00 Minutes 00 Seconds West 660.0 feet to the East line of the West 50.0 feet of said Fractional Southwest Quarter; thence North 00 Degrees 00 Minutes 00 Seconds East along said East line of the West 50.0 feet of said Fractional Southwest Quarter, 215.0 feet; thence North 90 Degrees 00 Minutes 00 Seconds East, 166.0 feet; thence North 00 Degrees 00 Minutes 00 Seconds East, 380.17 feet to a point on a curve; thence Northwesterly along a curve concave Northeasterly having a radius of 44.0 feet, a distance of 69.52 feet to a point of tangency; thence North 11 Degrees 10 Minutes 00 Seconds West, 27.0 feet to a point of curve; thence Northwesterly along a curve concave Southwesterly having a radius of 20.0 feet, a distance of 31.41 feet to a point of tangency; thence South 78 Degrees 50 Minutes 00 Seconds West, 47.54 feet to a point of curve; thence Westerly along a curve concave Northerly, having a radius of 199.04 feet, a distance of 38.79 feet to a point on said East line of the West 50.0 feet of said Fractional Southwest Quarter; thence North 00 Degrees 00 Minutes 00 Seconds East along said East line, 36.0 feet, to the point of beginning, all in Cook County, Illinois.

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Commitment No.: 202789 - REVISED III

EXHIBIT A - LEGAL DESCRIPTION

Unit 1-4-A-1931 in Wildberry Condominium, Streamwood, Illinois, as delineated on a survey of the following described real estate:

Part of Wildberry Unit 1, being a Subdivision of the Southwest Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 5, 1986, as Document No. 86226144 together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record.

Permanent Tax Number: 07-18-300-005 *J.M.* Volume: 187

NOTE: There has been no tax division for the individual condominium units.

Said matter affects this and other property.

Property of Cook County Clerk's Office

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