) G-	JNORF	HE PA	TECTOP OF THE OVER SHALL BE FILED V	NNER,
Unit	- THE R	ECORD	ER OF DEEDS IN WH MORTGAGE OR DEED	IOSÉ
RELEASE DEED	01110	TRU	ST WAS FILED."	
Loan No. 102036715	_		87383375 above space for recorders use only	
corporation existing under the fa- the receipt whereof is hereby ackr PAUL DINU AND	ws of the United States,	in consideration in consideration in consideration in convey	L SAVINGS AND LOAN ASSOCIATION OF on of one dollar, and other good and valuable of and quit-claim unto	CHICAGO, consideration
all the right, title, in erust, claim, the Recorder's Office of Cook ASXINGMENTAL RECORDS Number 0500000000000000000000000000000000000	ok County	, in the State o	quired in, through or by a certain Mortgage Def f Illinois, as Document Number 25179556 ok County, in the State of Illinois,	, an
Illinois, as follows, to-wit:	, to the premise	s therein descri	bed situated in the County of Cook	, State o
Highlands, a S half thereof)	Subdivision of th	ne South Wo wnship 38	et 30 in Block 10 in Bartlett est quarter (except the East North, Range 13, East of the c, Illinois.	1/100
PIN #19-08-31	1-060-0000 240. COOK COUNTY. FILED FOR A	ILLINDIS SCORO		UT
	1987 JUL 13 /		87383375	
		signed to these	t and Loan Association of Chicago has caused prosents by its Asst. Vice President, and attest 9-87	
			STANDARL) FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
(SEAL)		Attest:	Asst. Vic. Prisident	
STATE OF ILLINOIS) SS.			0,	382
names are subscribed to the foreg Savings and Loan Association and and delivered the said instrumen corporation to be affixed thereto p act, and as the free and voluntary	joing instrument are pers if THAT THEY appeared t in writing as duly aut oursuant to authority giv act and deed of said corp	sonally known I before me thi horized officer en by the Board poration for the	foresaid, DO HEREBY CERTIFY. HAT: the to me to be duly authorized officer, of the Stast day in person and severally acknowledged the sol said corporation and caused the scriporation of Directors of said Corporation as their free uses and purposes therein set forth.	andard Feder nat they signa sto seel of sei and volunter
GIVEN under my hand and notari	******	first above wri	ten. MY COMMISSION EXPIRES	
OFFICIAL SHARON BA Notary Public, State My Commission Expire	ARO of It inois as 10-24-90	_	FOR INFORMATION ONLY INSERT STREET AD ABOVE DESCRIBED PROPERTY HERE.	l
Mail to:	Racorder's Bo	1 -	5241 S. Merrimae Chicago, 111thois 60638 THIS INSTRUMENT WAS PREPARED BY	
			Sue Jagielski 4192 S. Archer Avenue	

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Property or Cook County Clerk's Office MAIL TO PARBARA D. LANd WEAR 2391 RIVERS Dr. TKKE Bluff, II 10044