

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 3401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3327

COOK COUNTY CLERK'S OFFICE  
1987 JUL 13 AM 11:48

87383388

**RELEASE OF MORTGAGE**

Loan No. 623237-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

87383388

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **QUINTON GLENN, JR. and HELEN GLENN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24272032 to the premises therein described to-wit:

Lot 2 (ex the N 16 ft) in Blk 1 in William's Sub of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of SEC 36, T 38 N, R 14 E of the 3rd P.M., in COOK CO, ILL.

12.00

Property Address: 8309 S. PAXTON AVE., CHICAGO, IL 60617  
Permanent Index Number: 2036070410000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of JUNE, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**KATHY STRICKLAND**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public

Recorder's Box No. 15

Mail to:

QUINTON GLENN

8309 S. PAXTON AVE.

CHICAGO, IL 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 08-22-2001

BY 6032

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MAIL TO:  
KIM SPIVAK  
19 S. LASALLE ST  
CHGO, IL 60643

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED

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