

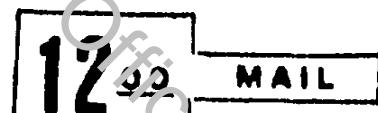
90130576  
05/28/87RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.****KNOW ALL MEN BY THESE PRESENTS,** That

**ASSOCIATION**, F/K/A Austin Federal Savings and Loan Association of Chicago,  
United States  
a corporation of the United States of America, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Richard W. Lehman and Antoinette M. Lehman, his wife  
(NAME AND ADDRESS OF property)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage, bearing date the 3rd day of May  
1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
of records, on page , as document No. 22-374-211, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

-87-38-1156

Lot 13 in Block 10 in Ullmann's Subdivision of the South East 1/4 of the  
South West 1/4 and the West 1/3 of the South 20 acres of the West 26,60  
Chains of the South East 1/4 all in Section 33, Township 40 North, Range  
13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 5150 North Concord Place  
Chicago, Illinois

GKO:J

tax id number 13-33-418-029-000  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION**  
has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant  
Secretary, and its corporate seal to be hereto affixed, this 3rd day of July, 1987.

PATHWAY FINANCIAL, a Federal Association

(SEAL)

Charles J. Lehman  
Asst. Vice President  
Linda M. Gowan  
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,  
(NAME AND ADDRESS) IL

# ~~UNOFFICIAL~~ COPY

**RELEASE DEED**

By Corporations

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ARTICLES OF AGREEMENT

MAIL TO

GEORGE E. COLE  
LEGAL FORMS

STATE OF ILLINOIS COUNTY OF WILL  
SS.