

17417-8

87381466

009187

Know all Men by these Presents.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RALPH F. SCHROEDER, SPOUSE OF JUDY G. SCHROEDER AND JUDY G. SCHROEDER, SPOUSE OF RALPH F. SCHROEDER

Village of LaGrange of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of October

A. D. 19 79 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25218512

to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

UNIT NUMBER 4-1, IN VILLA VERVIEF CONDOMINIUM, AS DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PORCEL OF REAL ESTATE: LOT 1 IN STANLEY A. PORTER7 BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND VARIATION OF BOND STREET BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST 1/2 OF SOUTH 9TH AVENUE BETWEEN PINEFIELD ROAD AND WEST STREET, AND PINEFIELD BETWEEN BOND STREET AND WEST STREET, IN USE ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIELE ROAD AND COLLEAD ACCORDING TO THE PLAT OF SUD STANLEY A. PORTER7 BUILDERS INCORPORATED RESUBDIVISION RECORDED APRIL 10, 1964 AS DOCUMENT NUMBER 19079876 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 11 TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1978 KNOWN AS TRUST NUMBER 10-71721, AND KEPT IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24517218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Central Federal Savings and Loan Association

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents

by its Vice President, and attested by its Assistant Secretary, this 3rd day of July A. D. 19 87

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MARTHA HOVORKA Attorney at Law 5953 W. Cermak Rd. Cicero, Illinois 60650

# Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS  
AND LOAN ASSOCIATION

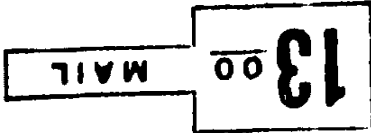
5451 N. Federal Road  
Chicago, Illinois 60630

TO

ADDRESS OF PROPERTY:

**UNOFFICIAL COPY**  
This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles. Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

MAIL TO:



DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0905 07/13/87 13:03:00  
#4444 # 12 \* 4444 \* 4444  
COOK COUNTY RECORDER

591483-78-

Robert Hottel  
110 W Schiller St  
Chicago, IL 60616



Notary Public

*Lorraine Mladic*

I, Lorraine Mladic, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alfred Tuzder, President of the Central Federal Savings and Loan Association, personally known to me to be the Vice President of said corporation, and Mildred C. Pine, Secretary of said corporation, and personally known to me to be the Vice President and Asst. Secretary of said corporation, they signed and delivered the said instrument that as such Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 3rd day of July A. D. 19 87

STATE OF ILLINOIS  
COUNTY OF COOK

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MARTHA HOVORKA Attorney at Law  
THIS INSTRUMENT WAS PREPARED BY  
Cook County, Illinois 60600

OR DEED OF TRUST, WAS FILED  
WHOSE OFFICE THE MORTGAGE  
REORDER OF DEEDS IN  
SHALL BE FILED WITH THE  
THE OWNER THIS RELEASE  
FOR THE PROTECTION OF

By \_\_\_\_\_ Vice President  
\_\_\_\_\_ Secretary, 3rd  
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

day of July  
by its Vice President, and attested by its Assistant Secretary, the 3rd  
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents

In Witness Whereof, The said Central Federal Savings and Loan Association  
of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

situate in the Village of LaGrange of Cook County of Illinois and State

commonly known as 927 S. 8th Ave, UNIT 4-1, LaGrange, Illinois

PLN 18-09-407-000 - 1057

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all men by these presents,

873811667

RELEASE DEED 17417-8

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7X1500

11299228

in d, ALPH 112

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, Lorraine Madic, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alfred Tuider personally known to me to be the Vice President of the Central Federal Savings and Loan Association, a National corporation, and Mildred C. Pine personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person, and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of July A. D. 19 87

Lorraine Madic
Notary Public

Robert Hatte
110 W Schiller St
Elmhurst, IL 60126

-87-384466

DEPT-01 RECORDING \$12.25
TRNN 0906 07/13/87 13:03:00
\*---\*---\*---\*---\*---\*---\*---\*---\*---\*---\*

13.00 MAIL

Release Deed
By Corporation

CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION
5953 W. Cermak Road
CICERO, ILLINOIS 60650

ADDRESS OF PROPERTY:

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles. Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

MAIL TO:

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

43010  
016194

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87-384467

DEPT-01 RECORDING \$19.00  
TM4444 TRAN 0906 07/13/87 13:03:00  
4445 # 24 - 87 - 384467  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORP.  
FORMERLY CAMERON-BROWN CO.

a corporation of the State of NC, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. AND JANET G. STUDDT 8400 WILLOW WEST DR. WILLOW SPRINGS IL 60480

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JULY, 1987 (and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86815705, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

18-32-306-043 8400 Willow West Dr.  
Willow Springs

LOT 100 IN WILLOWSHIRE ESTATES UNIT NO. 2

87-384467  
Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. SECRETARY Secretary, and its corporate seal to be hereto affixed, this 26 day of JUNE, 1987.

14<sup>00</sup> MAIL

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

By [Signature] BONNER A. President, ASST. VICE  
Attest: [Signature] KAREN K. TULLWOOD Secretary

FIRST UNION MORTGAGE CORPORATION  
FORMERLY CAMERON-BROWN COMPANY  
18109 (NAME AND ADDRESS)

This instrument was prepared by \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF NC )  
COUNTY OF WAKE ) SS.

I, YVETTE THOMAS, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTONIS A. BONNER  
personally known to me to be the ASST. VICE President of the FIRST UNION MORTGAGE CORP.  
KAREN K. FULLWOOD, a corporation, and KAREN K. FULLWOOD, personally  
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26 day of JUNE, 1987.

Yvette Thomas  
NOTARY PUBLIC

MY COMMISSION EXPIRES 3-24-92



Sue Ann  
3400 Willow West Dr.  
Willow Springs IV  
60480

8738-1167

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

FILE TO:

GEORGE E. COLE  
LEGAL FORMS

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Anthony D. Kavencz, an unmarried man

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of Aug., A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 85144583, and a certain Assignment of Rents bearing date the 9th day of Aug., A. D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 85144584 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

04-30-810-0154  
3468 Selma Walk Northbrook

SEE EXHIBIT "A"

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 7th day of July, A. D. 1987.

By: [Signature] Vice President, President  
Attest: [Signature] Secretary, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Claudia J. Grilly, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Olson, personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doris L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

NOTARIAL SEAL  
Claudia J. Grilly  
Notary Public, State of Illinois  
My Commission Expires Feb. 18, 1991

GIVEN under my hand and notarial seal, this 7th day of July, A. D. 1987.

[Signature]  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

421517

11-1-87

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

**UNOFFICIAL COPY**

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
10444 TRN 0705 07/13/07 15:03:00  
4444 # 13 07-13-07 15:03:00  
COOK COUNTY RECORDER

891483-48-

891483-48-

15<sup>00</sup> MAIL



# UNOFFICIAL COPY

106

PARCEL 1:

THAT PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST QUARTER THROUGH A POINT ON SAID EAST LINE WHICH IS 638.52 FEET SOUTH, A MEASURED ALONG SAID EAST LINE OF THE NORTH EAST CORNER OF THE SOUTH HALF OF THE NORTH EAST QUARTER, WHICH IS 576.33 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST QUARTER, A DISTANCE OF 61.0 FEET THE EAST LINE OF THE SOUTH HALF OF SAID NORTH EAST QUARTER HAVING ASSUMED BEARING OF NORTH WEST; THENCE NORTH, A DISTANCE OF 63.83 FEET; THENCE EAST A DISTANCE OF 61.0 FEET; THENCE SOUTH A DISTANCE OF 63.83 FEET TO THE PLACE OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND LIENS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1973 AND KNOWN AS TRUST NO. 101840 DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT 22930424 AND AS CREATED BY DEED FROM AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 AND KNOWN AS TRUST NO. 101840 TO ROSEMARY GALLUZZO.

" EXHIBIT A "



6-13-1988

Paul Peldyak  
100 W Madison #1308  
Chgo IL 60602