

UNOFFICIAL COPY

BY KENNETH KORANVA  
5711 W. CHICAGO AVENUE  
CLARENCE HILLS, ILL. 60518

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
THIS INSTRUMENT WAS PREPARED BY THE  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

David Silver  
1504 Clark Rd  
Bourbon

Mail to:



FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/88

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

(SEAL)

ATTEST:

Notary Public  
Kenneth Koranva

BY:

James H. Moore  
Vice President

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of June A.D. 1987

PIN #19-06-122-055-0000  
4214 South Clinton, Richton, Illinois - 60402

The South 9 feet of Lot 7 and Lot 8 (except the South 1 foot thereof) in William Anderson's subdivision of Block 10 (except the North 249.19 feet of the West half thereof) in H. F. Shorwell's subdivision of the East half of the North West quarter of Section 6, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois...

Illinois, as follows, to-wit:  
Number 86255282, in the premises therein described situated in the County of Cook State of Illinois  
and Assignment of MORTGAGE recorded in the Records Office of Cook County, in the State of Illinois, as Document  
Recorders Office of Cook County, in the State of Illinois, as Document Number 25194223  
All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Abstract of Moore and Frances M. Moore, husband and wife  
By limited Power of Attorney Recorded 08/26/86 as Document #86376900  
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation  
existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
Albert J. Moore and Frances M. Moore, husband and wife

The above space for recorders use only

Loan No. 311173646

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."  
87384169

RELEASE DEED

4751598

UNOFFICIAL COPY



57341149

Property of Cook County Clerk's Office

69-2888-20-9

DEPT-01 RECEIVING \$19.00  
TAMM TMAN 0905 07/13/07 13:09:00  
#1942... COOK COUNTY RECORDER