

UNOFFICIAL COPY

Form MP-10  
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1986 SERIES A  
ASSIGNMENT OF MORTGAGE

235-773-9

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),

in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated JULY 10, 1987

made by  
THOMAS E. CUSHING AND PATRICIA A. CUSHING, HUSBAND AND WIFE

to Assignor in the principal sum of  
EIGHTY FOUR THOUSAND FIVE HUNDRED AND NO/100 Dollars

(\$ 84,500.00 ) and recorded in the Office of the Recorder of Deeds of  
COOK County, Illinois on July 13, 1987 as Document No. 87384686

on real estate legally described as follows:  
LOT 29 IN BLOCK 4 IN LARAMIE SQUARE NUMBER 3 UNIT 1 PHASE 3 BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JUL 13 PM 2:05

87384686

COMMONLY KNOWN AS: 12834 BLOSSOM DRIVE  
ALSIP, ILLINOIS 60658

24-34-100-042-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 10TH day  
of JULY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]  
Title: Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, ANTONIETTA D. VITO, a Notary Public in and for the County and State aforesaid, do hereby  
certify that D E JACKSON and JANET M. FOLTMAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 10th day of July, 1987

"OFFICIAL SEAL"  
ANTONIETTA DIVITO  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

[Signature]  
Notary Public

(SEAL)

My Commission Expires 10-27-90  
This instrument was prepared by: ADRIENNE OROFINO  
OAK LAWN, IL 60453

70-75-331

643335

3010

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Property of Cook County Clerk's Office

98316328  
87381686

RECORD AND RETURN TO:  
BOX 130  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
4740 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453  
ATTENTION: ADRIENNE GROFINO