



60500128

## 87381893

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> CHEMICAL BANK 633 THIRD AVE NEW YORK, NY 10017

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of Manch 1987 made by:
KURTIS E FANKES, AND JANIT P FANKES, HIS WIFE
to it, securing the payment of one promissory note therein described for the sum of One Hundred Seventy - Five Thousand, and 00/100
Dollars (\$ 175,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of LIIInois and described in said mortgage as follows:
to wit:  LOT 2 IN PLUM GROVE HILLS UNIT FOUR BEING A RESUBDIVISION OF
PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH & COMPANY'S FIRST ADDITION TO FLUM GROVE FARMS, IN SECTION 27.
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINO13.
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO73.  TAX #: 02-27-109-002  B17 S. Cedar
817 S. Cedar
Palatine, IL 60067
Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of
Illinois in Book at Page us Document No. 87/7/86/
together with the said note therein described, and the money due or to grow due person, with the inferest! TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and ass go, forever; subject only to the provisions
contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its  SECONDVICE-PRESIDENT, and attested by its  ASST SECRETARY and its corporate scal to
be hereunto affixed this 9th day of APRIL 1987
$O_{\mathcal{K}_{\alpha}}$
ATTEST BY LODGE A CAR DELLA CAR DELL
(SEAL) SINOUL DE MARCON CO (NOLL)
ASST/SECRETARY SECOND VICE-PRESIDENT DEBORAH CALVANO
STATE OF NEW LEASEY
> 55:
COUNTY OF MIDDLESEX
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: AMY D. MATHIS ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces 11,-710 (10/84)

1987

NOTARY PUBLIC

LISA PARTES! A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

## UNOFFICIAL COPY

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RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. DEBGZ ATTENTION: DOCUMENT CONTROL