

UNOFFICIAL COPY

THMC LOAN NO.

ASSIGNMENT OF MORTGAGE

57381031

238371-3
202325

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

LARRAINE J. NORMAN, WIDOW

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated MARCH 30, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

THE NORTH EASTERLY 19.33 FEET OF THE SOUTH WESTERLY 103.66 FEET OF THE NORTHWESTERLY 59.50 FEET AND THE SOUTH EASTERLY 13.50 FEET OF THE NORTH WESTERLY 59.50 FEET (EXCEPT THE SOUTH WESTERLY 103.66 FEET THEREOF); ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 09-17-205-118

BHO

PROPERTY ADDRESS:
1436 WILLOW
DES PLAINES, ILLINOIS 60016

which said mortgage is ~~filed~~ recorded in the office of the ~~Registrar of Titles~~ Recorder of Deeds of COOK County, in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 87-172815
Book _____

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 2ND day of APRIL, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

ATTEST:

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of APRIL, 1987.

"OFFICIAL SEAL"
Edeltraud Schneider
Notary Public, State of Illinois
My Commission Expires 10/27/90

Edeltraud Schneider
Notary Public

THIS INSTRUMENT PREPARED BY:
MARY BILYNSKY
COMMISSION EXPIRATION DATE:

1001-2031

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Property of Cook County Clerk's Office

JUL-13-87 46099 67384031 A - REL 12.25

WHEN RECORDED MAIL TO:

JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



12.00 MAIL