

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE # 87-203995 GNMA # 241114-8 #195353

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by DEBRA A ARKOW, SINGLE NEVER MARRIED

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 10th APRIL 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 27-26-205-022 BAO 90
PROPERTY ADDRESS: 8124 WEST 169th STREET-UNIT 2W, TINLEY PARK, ILLINOIS 60477

UNITS 2-W AND P-2W, LOT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in

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Book _____

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 14th day of APRIL, 1987.

57381057

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ATTEST:

[Signature]
Loan Servicing Officer

By [Signature]
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of APRIL, 1987

OFFICIAL SEAL
Edeltraud Schneider
Notary Public, State of Illinois
My Commission Expires 09/27/90

Edeltraud Schneider
Notary Public

THIS INSTRUMENT PREPARED BY:

DOROTHY PRIORIE
COMMISSION EXPIRATION DATE:

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87384057

Property of Cook County Clerk's Office

JUL-13-87 43099 87384057 A - REC 12.00

WHEN RECEIVED MAIL TO:
JAMES POLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



12.00 E