

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by _____

PAUL H. WILLIAMS AND BETTIE J. WILLIAMS, HUSBAND AND WIFE
to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated MAY 4, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 5 (EXCEPT THE EAST 2.5 FEET AND EXCEPT THE WEST 2.5 FEET THEREOF) IN BLOCK 198 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO IN SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2353 EAST 103rd
CHICAGO, ILLINOIS 60619
TAX ID# 25-12-433-054

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in

Volume 87 253233 at Page XXXXXXX as Document No. 87 253233

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 6th day of MAY, 19 87.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

By Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of MAY, 1987

"OFFICIAL SEAL"
PAULINE KNESH
Notary Public, State of Illinois
My Commission Expires 10/27/90

Pauline Knesch
Notary Public
PAULINE KNESH

THIS INSTRUMENT PREPARED BY:
PAULINE KNESH

COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87384069

JUL-13-87 46099 87384069 A - RECORDED 12.00

WHEN RECORDED MAIL TO:
JANEY FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



12.00 E