

CONTRACT/POOL # _____

UNOFFICIAL COPY

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

8738-1213

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 10, 1987 made and executed by ROBERT L. RUDIGERS

CHARLENE D. RUDIGERS HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on APRIL 10, 1987 as Reception No. 87-190819 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOTS 1, 2, AND 3 IN BLOCK 3 IN THORN GROVE, A SUBDIVISION OF PART OF THE SOUTH 4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROAD AND NORTH OF JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1641 WASHINGTON STREET 60411
CHICAGO, ILLINOIS, IL

LOAN AMOUNT: 20,000.00 TAX NO. 32-20-428-015-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of APRIL, 1987

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 12 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Charlene D. Castleberry
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
10-05-88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: PREPARED BY

8738-1213

UNOFFICIAL COPY

87384103

Property of Cook County Clerk's Office

JUL-13-87 46099 87384103 A - REC 12.00

12.00