

37

UNOFFICIAL COPY

87734-13-15

Loan No. 158339-5

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James W. Turocy, a bachelor of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of March, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 27029283, and a certain Assignment of ~~Rights~~ Mortgage Note and Mortgage dated the 8th day of March, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 27029284, to the premises therein described, as follows, to-wit:

Lot 208 of Parkwood Village Unit 5, being a subdivision of part of the North 1/2 of Section 18, and part of Parkwood Village Unit 2, being a subdivision of part of the Northeast 1/4 of said section 18, recorded October 2, 1974 as document 22865813, all in township 41 North, Range 9, East of the Third Principal Meridian, in the city of Elgin, Cook County, Illinois, according to the plat of said Parkwood Village Unit 5, recorded May 16, 1977 as document 23928233, in Cook County, Illinois. Property address: 89 Joslyn Elgin, IL 60120 PIN #06-18-112-044, situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

9236186
5/1/84

87734-13-15

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Second~~ Vice President, and attested by its Trust Officer, this 10th day of June, A.D. 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

THOMAS A. TOMASZEWSKI Trust Officer By J. C. Mull, Jr., Second Vice President
STATE OF ILLINOIS } SS I, _____ the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr. personally known to me to be the ~~Second~~ Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of June, A.D. 1987.
Lucille Atkins Notary Public
MY COMMISSION EXPIRES 1/20/88

This Instrument Was Prepared By:
FALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634



JAMES TUROCY
89 JOSLYN
ELGIN, ILL (60120)

and completed by and signed by - CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87-3843-15

DEPT-01 RECORDING \$19.25
T84444 TRAM 0702 07/13/87 12:35:00
#4323 # 12 # 123 2 123 4 5 6 7 8 9
COOK COUNTY RECORDER

87-3843-15

14⁰⁰ MAIL