

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

87384385

RELEASE OF MORTGAGE

Loan No. 626630-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

10990H15

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Robert E. Miller and Alyce A. Miller, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **21166822** to the premises therein described to-wit:

Lot 2 (ex the N 35 ft & ex the S 50 ft thereof) in the Sub of Lots 19, 20 & 22 in the Sub of prt of the W 1/2 of the SE 1/4 of SEC 35, T 41 N, R 12, E of the 3rd P.M., in COOK CO., ILL.

87384385

Property Address: **1104 Courtland, Park Ridge, IL 60068**
Permanent Index Number: **033541402400007-384385 HNO**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **29th** day of **June**, 19 **87**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

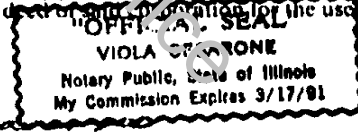
By: *[Signature]*

DEPT OF RECORDS \$12.00
74444 TRAN 0705 07/13/87 12:04:00
04343 # D * 07-32432375
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

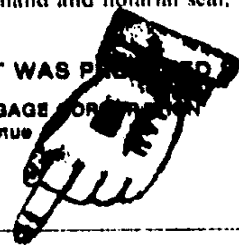
GIVEN under my hand and notarial seal, the day and year first above written.



Viola C. Stone
Notary Public

THIS INSTRUMENT WAS FILED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

Robert E. Miller

1104 Courtland

Park Ridge, IL60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

8738-1385