

# UNOFFICIAL COPY

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## LIS PENDENS NOTICE

CONFIDENTIAL COUNSEL - JIM BIELE CHICAGO  
NO CHARGE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT---CHANCERY DIVISION

CITY OF CHICAGO, a Municipal Corporation,  
Plaintiff,

vs.

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, as Trustee,  
U/T/A #40728, dtd 6-20-77 and U/T/A #45145, UNKNOWN  
BENEFICIARIES OF AMERICAN NATIONAL BANK & TRUST CO. OF  
CHICAGO, Trust #40728, dtd 6-20-77 & Trust #45145, P. C.  
CHROMAN, as Assessee, PHILLIP CHROMAN, as Payee, CHICAGO  
TITLE & TRUST CO., as Trustee, Doc. #24018045, dtd 6-28-  
77, PANNA CORP., as Payee, Doc. #26789808, ABLE  
INVESTMENT, INC., Doc. #26398299, ROBERT DUFFING, PEOPLES  
GAS, LIGHT & COKE CO., Case #78 M1 159415, Doc. #25594539,  
UNKNOWN OWNERS,

Defendants.

87385754

No.

87CHC6491

DEPT-09 MISC.

\$0.80

T#1111 TRAN 8975 07/13/87 15:03:00

#2389 # A #-87-385754

COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the      day of JUN 30 1987 1987, for COMPLAINT TO FORECLOSE LIEN and is now pending in said Court and that the property affected by said cause is described as follows:

Lots 28 and 29 in the Subdivision of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian (except the Right of Way of the Chicago South Side Rapid Transit Railway Company), in Cook County, Illinois, commonly known as 4631-33 S. Prairie Ave., Chicago, Illinois.

F.E. L  
20-03-322-011 AIK

CITY OF CHICAGO, a Municipal Corporation

BY:

Susan Maczab  
Assistant Corporation Counsel

JUDSON H. MINER  
Corporation Counsel  
Room 511, City Hall  
Chicago, Illinois 60602  
744-8708

87385754

# UNOFFICIAL COPY

CHIEF CLERK'S OFFICE

IN THE COUNTY COURT OF COOK COUNTY, ILLINOIS  
CHAMBERS DIVISION

88888888

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

vs.

NO. 88888888

DANIEL BROWN, WYOMING, ILLINOIS, JOHN J. HARRIS, JR., JAMES M. HARRIS, JR.,

Defendants.

CHAMBERS DIVISION, COURT OF COOK COUNTY, ILLINOIS.

CHAMBERS DIVISION, COURT OF COOK COUNTY, ILLINOIS.

CHAMBERS DIVISION, COURT OF COOK COUNTY, ILLINOIS.

CHAMBERS DIVISION, COURT OF COOK COUNTY, ILLINOIS.

DEPT. OF RECORDS  
11111 TRIM DATE 07/13/88 12:03:00  
# 4-2-888888  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned, Clerk of the Court, has hereunto set her hand and the seal of the Court at Chicago, Illinois, this 1st day of July, 1988.

THE CITY OF CHICAGO, a Municipal Corporation, Plaintiff, vs. DANIEL BROWN, WYOMING, ILLINOIS, JOHN J. HARRIS, JR., JAMES M. HARRIS, JR., Defendants.

1988-07-01

CITY OF CHICAGO, a Municipal Corporation

*[Signature]*  
Assistant Corporation Counsel

WILLIAM J. HARRIS  
Corporation Counsel  
Room 211, City Hall  
Chicago, Illinois 60601  
744-7088

88888888

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LIS PENDENS NOTICE NO CHARGE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT---CHANCERY DIVISION

87385754

CITY OF CHICAGO, a Municipal Corporation,  
Plaintiff,

vs.

No.

87CHC6491

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, as Trustee,  
U/T/A #40728, dtd 6-20-77 and U/T/A #45145, UNKNOWN  
BENEFICIARIES OF AMERICAN NATIONAL BANK & TRUST CO. OF  
CHICAGO, Trust #40728, dtd 6-20-77 & Trust #45145, P. C.  
CHROMAN, as Assessee, PHILLIP CHROMAN, as Payee, CHICAGO  
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77, PANNA CORP., as Payee, Doc. #26789808, ASLE  
INVESTMENT, INC., Doc. #26898299, ROBERT DUFFING, PEOPLES  
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UNKNOWN OWNERS,

DEPT-09 MISC. 99.80  
T#1111 TRAN 8975 07/13/87 15:03:00  
#2389 # A #-07-385754  
COOK COUNTY RECORDER

Defendants.

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F.E. 1  
20-03-322-011 All K

CITY OF CHICAGO, a Municipal Corporation

BY: Susan Marcjak  
Assistant Corporation Counsel

JUDSON H. MINER  
Corporation Counsel  
Room 511, City Hall  
Chicago, Illinois 60602  
744-8708

87385754

