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CONTRACTOR CONTRACTOR OFFI MUDACO LIS PENDENS NOTICE HO CHARAF

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

| COUNTY DEPARTMENT- | CHANCERY DIVISION |
|--|--|
| | 87385754 |
| CITY OF CHICAGO, a Municipal | |
| Corporation, Plaintiff, | |
| vs. | No. |
| sayers with the second the self-edge of | • |
| AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO | , as Trustee, 870(6491 |
| U/T/A \$40728, dtd 6-20-77 and U/T/A \$45145, U | |
| BENEFICIARIES & MERICAN NATIONAL BANK & TRUE | |
| CHICAGO, Trust \$40728, dtd 6-20-77 & Trust \$4 | |
| CHROMAN, as Assesse, PHILLIP CHROMAN, as Payer TITLE & TRUST CO., as Prustee, Doc. #24018045 | 3. 3. 6. 90 |
| 77, PANNA CORP., as Pares, Doc. \$26789808, ABI | |
| INVESTMENT, INC., Doc. \$26398299, ROBERT DUFF | |
| GAS, LIGHT & COKE CO., Case \$78 M1 159415, Doc | |
| UNKNOWN OWNERS, |) |
| | |
| Defendant |) |
| | |
| I. the undersigned, do hereby certify tha | it the above entitled cause was filed in the |
| | |
| above Court on theday of _JUN 3 0 1981 | 198_, for COMPLAINT TO PORECLOSE LIEN and |
| | |
| is now pending in said Court and that the prop | er v effected by said cause is described as |
| follows: | |
| LOTIONS. | |
| Lots 28 and 29 in the Subdivision of the | South 1/2 of the Southwest 1/4 of the |
| Southeast 1/4 of the Southwest 1/4 of Se | |
| East of the Third Principal Meridian (ex | |
| South Side Rapid Transit Railway Company | |
| known as 4631-33 S. Prairie Ave., Chicag | o, illinois. |
| 20-03-322-011 AIV | O_{∞} |
| 20 03 322 011 (1,1 1) | |
| | CITY OF CHICAGO, a Municipal Corporation |
| | |
| | War & |
| | 34: Susan Maiczak |
| | Assistant Corporation Counsel |
| ranga (Militaria Militaria) | |
| JUDSON, H. MINER 18 18 18 18 18 18 18 18 18 18 18 18 18 | |
| Corporation Counsel | |

Room 511, City Hall Chicago, Illinois 60602

744-8708

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DICKLING COURT OF COOR COUNTY, LININGIG COUNCY DEPARTMENT --- TESTERATED YOURGE

> CITY OF OHDIAGO, a Manisipal incidanografi

Plaintiff,

GATEN PRIDAY, MY JOYES, LILLY MAS HOLARD, B. A. STORM, AS wester, 2001 \$15836575, CHYPT BANK, TEVENG DIEK, 18 Roustee, Dot. \$17997556, N. O'MAGEE, as Roustan, Dot.

419339919, autocees of that of the the contract, investigation CHARBELLAT DOEDSALIDO, CHARLAT EVER PETENY, ECH DECEN

GRANICA NA CARANT GRANET PROPERADO

SETSIM18.08

873857755

63.48 DEPT-03 #15C TRILLI TRAN 5775 07/13/37 15:03:00 MINE R A WOTTESTEE COOK COUNTY RECORDER

> I, the referenced, do easily retify that the chose selftled cause was filled as the above Order or the day of JUN 30 1981, 199 , for Toleman to Foreign and as bedington as it cause his yet that the property of that by said cause is described as

* too if in 8. W. Chedaalle Modivision or lote 2 to 14 and 27 to 39 inclusive in Frage, Skillion and Camenary's Suthivisian of Lot 2 and the East 1/2 of the Here I/2 of for 4 (except the South 49 feet) in the Assessmit's Division of the Continues Lake of the Mercheast 14 of the Southwest 1/4 of Section 34, Covering 19 Watch, Reage 14, Arm of the White Orincipal Maridian in Cook County, Filteris, commency known as 1525 f. Waldred, Chicago, Militais. -lort's Office

315-118-15-71

CTRY OF CHICAGO, a Municipal Coronation

Assistant Corporation Counsel

JULEAN A. MARKE Corporation Counsel Room Sil, City Rall Caicago, Ellinois 63632 744-8708

87385755

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT --- CHANCERY DIVISION

| | 0001121 | | a seed as Proct A |
|--|--|---|---|
| CITY OF CHICAGO, a | Municipal |) | 87385754 |
| Corporation, | Plaintiff, |) | No. |
| vs. | | (| |
| U/T/A \$40728, dtd 6-20 BENEFICIARIES OF AMERI CHICAGO, Trust \$40728, CHROMAN, as Assesse, | C & TRUST CO. OF CHICAGO, as 1-77 and U/T/A \$45145, UNKN CAN NATIONAL BANK & TRUST C dtd 6-20-77 & Trust \$45145 PHILLIP CHROMAN, as Payee, Trustee, Doc. \$24018045, ds | DWN CO. OF 5, P. C. CHICAGO | 870106491 DEPT-09 HISC. 10.80 |
| 77, PANNA CORP., as 72. INVESTMENT, INC., Doc. | ye, Doc. \$26789808, ASIE \$26898299, ROBERT DUFFING Case \$78 Ml 159415, Doc. | , peoples 👸 | T#1111 TRAN 8975 97/13/87 15:03:00 |
| • | |) | |
| | Defendants. |) | |
| | (| | |
| I, the undersigne | d, do hereby certify that t | the above ent | itled cause was filed in the |
| above Court on the | _day of _JUN 30 (58) 19 | , for COMP | LAINT TO FORECLOSE LIEN and |
| is now pending in said | Court and that the propert | y effected b | y said cause is described as |
| follows: | | Mr. | |
| Southeast 1/4 of East of the Third South Side Rapid | n the Subdivision of the So the Southwest 1/4 of Secti d Principal Meridian (excep Transit Railway Company), S. Prairie Ave., Chicago, | ion 3, Tolmsh ot the Right in Cook Coun | ip 38 North, Range 14, of Way of the Chicago |
| F.E. 20-03-322-011 Al | 1 | | 'S Ox |
| | C | TTY OF CHICAG | 30, a Municipal Corporation |
| | В | y: <u>Lus</u> Assis | an Maczaki ant Corporation Counsel |

JUDSON H. MINER Corporation Counsel Room 511, City Hall Chicago, Illinois 60602 744-8708

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| 07.04B.W.Y | , 7500 | CO 3000 | 7. | 78007 | (* [1]) <u>*</u> } | | er vi |
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MERICAN EXTLEMA DANK & 1905T CO. IF CHICACL, IS TRUBLED, SYTAN GARRES, Aut 8-20-07 and URIAN HASIAS, LUMBERS BROWN FIRST OF SMARFFAN WALLSHAL WAY & TRONG DO. OF 2382431, 15 date 343729, 188 8-23-73 % 12 date 443449, 8. C. обитато учинения вы другиями нестиния унивесство си учинения TTTELE (1801 - 100), at the letter of the state of the second of the s ous, word a cour co., once 970 41 199415, oct. *25594529,

68. ÚÉ T#1115 TANK 8775 97/15/67 15:03.00 中国工程的第一人母工一会会工品标准 TOOK COUNTY RECORDER

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where 27 and 28 in the Coliniation of the South 1/2 of the Southwast 1/4 of the Source of the southwest 1/4 of Service 3, Township 38 Harto, Renge 14, Ener of the Shirt File (Old Markillan (except the Misht of May of the Chicago Same of the Shirt of the Chicago rough of fall-33 of states area, criterio, illinoisa.

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Assistant C**orporation** Counsel

JUCCOS S. TINGE Caraction Canact Hen guis 117 mass Calcago, Tillingli 80502 744-6709