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87385772.

RELEASE OF MORTGAGE

Loan No. 618742-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Ouit-Claim unto MORRIS B DUBIN AND MARSHA D. DUBIN, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document Note: 21960490 to the premises therein described to-wit:

The S 18.50 ft of the N 79.83 ft of the E 55ft of that prt of lots 4 to 15 incl, taken as a Tract, lying N of a line drawn from a pnt in the N line of sd lot 6, 5.67 ft H of the NE Cor of sd lot 6, to a pnt in the S line of sd Lot 6, 5.56 ft N of the SE Cor of sd lot 6. The N 12.75 ft of the E 38.25 ft (ex the N 98.56 ft) of that prt of lots 4 to 15 incl, taken as a Tract, lying N of a line drawn from a pnt in the N line of sd lot 6, 5.67 ft N of the NE Cor of sd lot 6, to a pnt in the i line of sd lot 6, 5.56 ft N of the SE Cor of sd lot 6 in blk 27 in "THE TRONX" being a Sub of prts of the SEk of sec 16, T 41 N, R 13, E of the 3rd P.M., acc to the Plat therof reg as Doc No 219338.

CKA-4841 Enfield, Skrku el. 689751 PIN-10-16-433-047-0000 140003 140003 49231 COOK

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COOK COUNTY RECORDER

ESTABLISHED NO.

Said Association warrants that is has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its—Loan—Servicing the feet and attested to by its Assistant Secretary, this 12th day of December 19 85

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Sichard A. BAuer

Assistant Secretary

James L. Schulte Louin=Servicing/Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTHY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Virginia Ozga

.5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No.

Mail to:

1247 Zu. Chase

Chicago Il 60626

Sheila Garza Nopary Rublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RELEASE DO MORTOARES

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