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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

BOX 50

Federal National Mortgage Association)

Plaintiff,)

-vs-

Roosevelt White, et al.)

Defendant(s).)

NO. 87 C 2232

Honorable Judge Lighton

\$12.00

TH1111 TRAN 9004 07/13/87 15:40:00

82432 # A * - 87 - 385835

COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S CERTIFICATE OF SALE

I, THOMAS E. JOHNSON, Special Commissioner for the United States District Court for the Northern District of Illinois, Eastern Division, do hereby certify that pursuant to a Decree entered in this Court on July 7, 1987, I duly advertised the premises described herein to be sold at public auction to the highest bidder for cash at 3:30 p.m. on July 7, 1987, at front of Room 2302, Daley Center, Chicago, Ill. and that at said time and place I did offer and sell said premises to the highest bidder.

WHEREUPON, plaintiff, F.N.M.A. offered and bid therefore the sum of \$ 14,522.48 and that being the highest bid for cash offered I accordingly sold to said bidder the premises which are described as follows:

Lot 23 in Block 8 in the Resubdivision of Blocks 5, 8, and 9 in George C. Campbell's Subdivision of the N.E. 1/4 of the N.E. 1/4 of S. 9, T. 39 N., R. 13, E. of the 3rd P.M., and the S. 1/4 of the S.E. 1/4 of the S.E. 1/4 of S. 4, T. 39 N., R. 13, E. of the 3rd P.M., all in Cook County, Illinois

c/k/a 4844 West Huron Street, Chicago, Ill. 60644 (Tax# 16-09-207-021)

BBOjm

I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises on January 8, 1988.

Date: July 9, 1987.

THOMAS E. JOHNSON
Special Commissioner of the
United States District Court,
Northern District of Illinois

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

69.121

STATE OF ILLINOIS
JUDICIAL BRANCH
CLERK OF THE COURT

Property of Cook County Clerk's Office