

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1501 South Dearborn Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 662971-7

87385899

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marshall Froker and Alice C. Froker, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25017326 to the premises therein described to-wit:

The South Twenty Two and One Half (22½) feet of Lot Three Hundred Fifty One (351) and the North Fifteen (15) feet of Lot Three Hundred Fifty Two (352) in Swenson Brothers Third Addition to College Hill Addition to Evanston, being a Subdivision of Lot Four (4) in the Assessor's Division of the South East Quarter (¼) of Section Fourteen (14), Township Forty One (41) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 8019 N. Forestview Skokie Il 60076

Permanent Index Number: 101-417 027 0000 Vol. 111



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of March, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

DEPT-91 RECORDING

\$12.25

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

TR1111 TRAN 9029 07/13/87 16:29:00

2497 # A * -87-385899

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

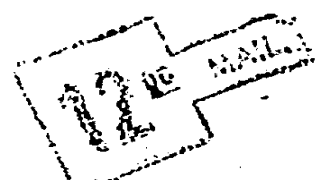
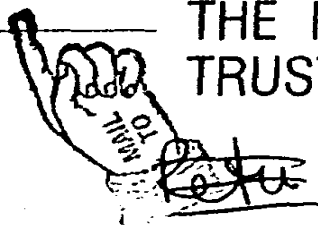
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

Marshall Froker
8918 N Forestview
Skokie Ill. 60076



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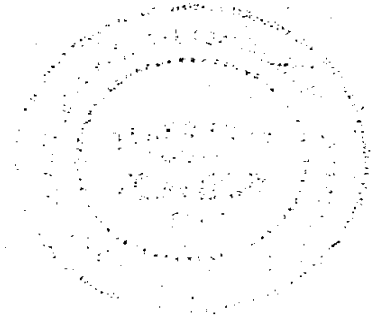
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DEPARTMENT OF STATE

CHICAGO

102288 2/22/11

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE



COOK COUNTY RECORDER
#5871 A * 8-5888
11111 TOWN 2058 01/17/91 14:58:03
DEPT-RECORDER
25.912

FOR THE PROTECTION OF THE
PROPERTY OF THE STATE AND
TO BE FILED IN THE PUBLIC
RECORDS OF THE COUNTY OF
COOK IN WHOLE OR IN PART
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

66958020

[Handwritten signature]