

CONTRACT/POOL # 145255
COMMITMENT # 5451
LOAN NO. 10972

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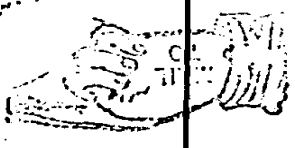
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WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7800 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS GOVERNMENT NATIONAL MORTGAGE ASSOCIATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

7900 EAST UNION AVENUE, SUITE 500, DENVER, COLORADO 80237

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 14, 1986 made and executed by MICHAEL S. MAYDA, a bachelor and

REBECCA S WATSON, a spinster

to WestAmerica Mortgage Company, a Colorado Corporation which said Mortgage or Deed of Trust was recorded on JANUARY 16, 1986 as Reception No. 86022234 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

Per legal attached
~~THE SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST.~~

31-20-203-205
BBOja

PROPERTY ADDRESS: 824 PRINCETON MATTESON, IL 60443

LOAN AMOUNT: 37,523.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9th day of Sept. 19 86

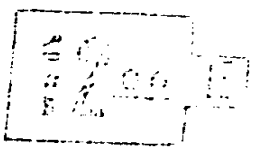
BY: Elton Peller
Elton Peller, Secretary

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY: Joseph G. Wagner
Assistant Vice President

WASHINGTON STATE OF COOK COUNTY DISTRICT OF COLUMBIA COUNTY OF COOK DENVER)
ACKNOWLEDGEMENT JUL-13-87 46099 87385331 A - REC 12.00

On this 9th day of September 19 86 before me, the undersigned Notary Public, personally appeared Joseph G. Wagner who acknowledged himself to be Assistant Vice President and Elton Peller who acknowledged himself to be Secretary of Government National Mortgage Association, and as such officers being authorized so to do, executed the corporation by himself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Patricia A. Spindel
NOTARY PUBLIC in and for the District of Columbia
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Judy Rahn Judy Rahn

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John A. ...
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Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION :

LOT 37 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, AND PART OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS DATED APRIL 27, 1961, AS DOCUMENT NUMBER 18147017, IN
COOK COUNTY, ILLINOIS.

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10/00/00