

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

87385342

87385342

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

12222 MERIT DRIVE #200 DALLAS, TX 75251

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 20, 1982 made and executed by SANDRA A. HOLTHUS, A WIDOW

GARTH P. HARRIS AND RANDY S. HARRIS HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3/25/82 as Reception No. 87157077 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the Office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 4646 DAVIS STREET SKOKIE, IL 60076

87385342

LOAN AMOUNT: 50,000.00

10-15-303-057-1004

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of MAY, 1982

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ ASST. VICE PRESIDENT  
BY: CYNTHIA A. HOLMES/ ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO ) JUL-13-87 46099 87385342 A - REC 12.00  
COUNTY OF DENVER )

On this 14 day of MAY, 1982, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public Seal: Sheila L. Bennett, My Commission Expires 10/16/90

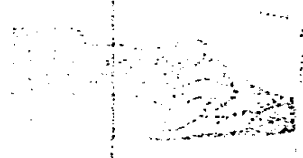
12.00

REQUESTED AND PREPARED BY: CHARLES GOLDADRE

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STUBBS



Notary Public  
State of Illinois

87385342

Property of  
County Clerk's Office

UNIT NUMBER 2-WEST IN 4636-46 WEST DAVIS STREET BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTHWESTERLY 5 FEET OF LOT 24 AND ALL OF LOT 25 IN BLOCK 9 IN KREW AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1957 AND KNOWN AS TRUST NUMBER 21054 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25286520 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

DO.SI 11-11-58 A 5828243 400 4-1-58

