

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 8244
LOAN NO. 00036538 0056
WHEN RECORDED, MAIL TO:

87385353

87385353

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

FEDERAL HOME LOAN MORTGAGE CORPORATION

12222 MERIT DRIVE, ST. #700 DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 20, 1987 made and executed by DAL ALBERT KRIESEL And

JANET M. KRIESEL, Husband And Wife

to SUN MORTGAGE, a ILLINOIS CORP.

which said Mortgage or Deed of Trust was recorded on 3/26/87 as Reception No. 87160528 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS:

2150 BROCKWAY
PALATINE, IL

60067

tax 02-27-403-024

H 50 mm

LOAN AMOUNT:

50,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 06 day of APRIL, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

JUL-13-87 46099 87385353 A - REC 12.00

On this 06 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

12.00 E

REQUESTED AND PREPARED BY: CHERYL GOLDADE Cheryl Goldade

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STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

OFFICE OF THE CLERK OF THE SUPREME COURT

ADVERSE POSSESSION

ADVERSE POSSESSION

87385353

Property of

LOT 6 IN MEYER'S RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 9, 148 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 9, 50 FEET; THENCE EAST IN A STRAIGHT LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 9, 148 FEET 6 INCHES TO A POINT IN THE EAST LINE OF SAID LOT 9, 50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ON SAID REAR LOT LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST ON THE SOUTH LINE OF SAID LOT 9 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office

