THIS INSTRUMENT WAS PREPARED BY S. R. BAKER, 8705 West 95th Street, Hickory Hills

DEED OF RELEASE (Corporation) COMMERCIAL CREDIT LOANS, INC. This Deed of Release Witnesseth, That a Corporation, organized and existing under the laws of the State of and having its principal place of business in ______ COOK _____ Coun _____, owner and holder of the note evidencing the debt secure mortgage executed by SAMUEL L. MITCHELL AND ELIZABETH HITCHELL, HIS WIFE dated November 10 19 86, and recorded November 12, 19 86, of <u>COOK</u> RECORDER in the office of the ____ (Recording Officer) under Document No. 86534089 in Book ______ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: Lot 32 and the North cof Lot 31 in Block 11 in Baird and rowland's Subdivision of the West 1/2 of the North East 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois: also known as 8141 S. Winchester, Chicago, Illinois PERMANENT INDEX NO: 20-31-217-045 all In Witness Whereof, these presents have been executer under the seal of said Corporation, pursuant to due authority, this 7th day of July 51 C. Assistant Secretary Vice President CORPORATION ACKNOWLEDGEMENT ILLINOIS State of cook SS. County of On this 7th day of July , 19 87 A.D., before me, copeared K. J. CLANCY to me personally known, who being by me duly sworn, did say that he is the Vice President of _____ COMMERCIAL_CREDIT_LOANS,_INC.___ __ Corporation. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said K. J. GLANCY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in ILLINOIS

My Commission Expires:

CCC3596 E Printet in U.S.A. 780

10/28/87

(County)

Notary Public for said County and State

UNOFFICIAL COPY

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