

UNOFFICIAL COPY

88-356872

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOMINIC NICORATA, DIVORCED AND NOT SINCE REMARRIED AND MARK DE FELIPPIS, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of JUNE, A.D. 19 81 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 25,913,875, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 38 (except the South 5 Feet thereof) AND LOT 39 IN BLOCK 1 (except that part of said lots lying East of a line 50 Feet West of and Parallel with the East line of Section 22) IN FIRST ADDITION TO MARQUETTE PARK ROAD TERRACE IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6712 South Pulaski Road Chicago, Illinois

Permanent Index No. 19-22-407-040-0000

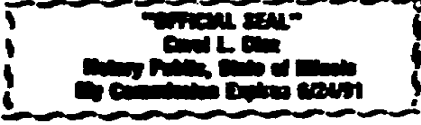
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, this 18TH day of JUNE, A.D. 19 87.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3RD day of JULY, A.D. 19 87.

Carol L. Diaz
NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3626 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

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"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

Release of Mortgage  
BY CORPORATION

BOX

404

TO

Form # 3494-1

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 9051 07/14/87 09:05:00  
#2526 # A \* - 87 - 386832  
COOK COUNTY RECORDER

12

87386832

87386832

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
111 N. LAUREL ST. CHICAGO, IL 60602  
TELEPHONE (312) 321-1000