TRUSTEE'S DEED AND HAIN BANK SHALL WERE THE TERM HAIN BANK SHALL WERE SPACE for recorders use only

THIS INDENTURE, made this 24th	day of June	
19 87 , between MAIN BANK, an Illinois banking associati		
or deeds in trust, duly recorded and delivered in pursuance of	a trust agreement dated the	1
14th day of September	. 19 79 , and known as Trust No.	1
79-411 party of the first part and		1
	ants with right of survivorship	ļ
6340 N. Keeler, Chicago, IL 60646		j
	parties of the second part.	οc
WITNESSETH, that said party of the first part, in consideratio Ten and 00/100	on of the sum of	
and other good and valuable considerations in hand paid, does	s hereby Quit Claim and convey unto said	87386867
parties of the second part, not in Tenancy in Common, but	t in JOINT TENANCY, the following	<u> </u>
described real estate, situated inCook	County, Illinois, to wit:	9 7
Lot 8 in Country Park Subdivision, a resubdivision Huber's Subdivision of part of the West half of the East quarter of Section 33, Township 42 North, Ran Principal Meridia, in Cook County, Illinois.	he East half of the South	
	e e e	1
	S. A. S. A. Charles of the same	
		anning and
COUR COUNTY RECORDER	1 Telephone 4 7 7 7 7 8 8 3. 7 5 = 12 0	S
298985-28-* EF# \$18f# ha:TS:40 /8/LT//8 454T NV9L 22/0#4		ō£
80° TE' 60 28/17/20 626T NOM ZOOM! TO HAVE AND TO HOLD the same unto said parter of the second part.		Z #
	the proper use, benefit and behoof forever of said party	
of the second part.	the proper use, benefit and benoon to ever or used party	== ;
		· P
	\$12.00 MAIL	
HEO	DIZ.OU WAIL	
P.I.N. 04-33-405-017 (7)		ES .
()		O) E
This deed is executed by the party of the first part, as Trustee, as aforesaid pu su	ant to and in the exercise of the power and authority	
granted to and vested in it by the terms of said Deed or Deeds in Trust and the coord every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: no	e liens of all trust deeds and/or mortgages upon said real —	135 A
estate, if any, of record in said county: all unpaid general taxes and special assessibilitigation, if any, affecting the said real estate; building lines, building, liquor and or	helps and other liens and claims of any kind: pending	Marin St.
rights and party wall agreements, if any; Zoning and Building Laws and Ordinances	i; ir ec' anic's lien claims, if any; easements of record, if	
any; and rights and claims of parties in possession.	by the second and by any different to be signed	8 1 5 1 1
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to to these presents by itsVice-President and attested by its Assistant Section		ាំ នាស្ត្រប្រជ
	4.	* * *
MAIN BANK By 12-12-	Vice-President	I
AS TRUSTEE AS AFORESAID	10.00	
Attest August Au	Assistant Secretary	
		-
STATE OF ILLINOIS L. Linda L. Horcher		9
	rate aforesaid, DO HEREBY CERTIFY, THAT	l like
COUNTY OF COOK Phyllis Lindstrop	Vice-President of MAIN BANK and	
Rose M. Schledel		
Bank, personally known to me to be the same	persons whose names are subscribed to the free toing	Document Number
that the temperature the masses of the temperature of temperature of temperature of temperature of temperature of temperature o	at and Assistant Secretary respectively, appear d'Affore they signed and delivered the said instrument as their	
	soluntary act of said Bank, for the uses and purposes etary did also then and there acknowledge that said	7
LINDA L. HORCHER Adultant Secretary, as custodian of the composal NOTARY PUBLIC STATE OF ILLINOISMA Bank to said instrument as said Assistant and NOTARY PUBLIC STATE OF 122/24/24/24 soluntary act of said Bank for the user and	putposes therein set forth.	
NOTARY PUBLIC, STATE OF ILLINGIAND soluntary act of said flank for the user and MY COMMISSION EXPIRES 9/13/92 topen under my hand and Notarial Scattley	24th in of June 19.87	
grade	N. Hareles	1
Not	tary Public	
		_
	FOR INFORMATION ONL	
r l	INSERT STREET ADDRESS OF ABOV DESCRIBED PROPERTY HER	
NAME ALTRED F ASTROBUTED V STREET 4510 NO HERMITHIE CITY CHICNED, JO. 60640		
To conver Stories at 4150 miles	808 Huber Lane	-
V STREET $\sqrt{S/O}$ $N = \sqrt{NN/N/N/N}$	Glenview, IL 60025	
R CHINGE, JL. GEBUR		_
Y	This instrument was prepared	
.p	, Linda Horcher	_

OR: RECORDER'S OFFICE BOX NUMBER.

O:

MAIN BANK

350 E. Dunder Road Wheeling, Illinois 60090 UNOFFICIAL

BOX No.

Truster's Deed

MAIN BANK Proberty of Cook County Clerk's Office

As Trustee under Trust Agreement

87386867

\$12.00 MAIL