124222/Miller PIF DATE 4-15-87

## RELEASEDEED FF C A L

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87386914

R 11384

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTIONs Consult a typyer before using or acting under this form. Neither the privates any wemanty with respect thereto, including any warranty of merchantability

DEFT-01 RECORDING \$12.25 TH0222 TRAN 1940 07/14/87 09:43:80 #0860 # 13 \*-87-38691.4 COUR COUNTY RECORDER

Atome Space For Recorder's Use Only

	OW ALL MEN BY THESE PRESENTS,	
THAT Lyons Yortgage Co	orp	
. 04	113 Inc.	
of the County of Cook	and State of 111 inois for and in consideration of one do	Har, and fo
	erations, the receipt whereof is hereby acknowledged, do es he	reby remise
release, convey and quit-claim unt	o wavid A. Miller, A single person never married	
6007 North Sheridan #33	THATE A CONCESS!	
	0_	
heirs, legal representatives and	assigns, all the right, title, interest, claim, or demand whatsoever _	_they
may have acquired in, through, or	by a certain _mortgage, bearing date the _4 day of _June.	
19.85, and recorded in the Recor	der's Office of Cook County, in the State of Illinois	in Book
	as Document Number 8505935! to the premises therei	C 7
		m described
•	, State of, a, follows, to wit:	J869 <sub>1</sub>
See Attached for Lega	1:	91
together with all the appurtenance	s and privileges thereunto belonging or appertaining.	4
Permanent Real Estate Index Nu	ember(s): 14-05-215-015-1289	
Addressles) of pramicae	6007 N Sheridan Rol 33c - Che	ann a L
· · · · · · · · · · · · · · · · · · ·		
WITNESS es hand s and s	cal echis 26 day of June 19 17	
WITNESSes_ hand _s and s	eal ecthis 26 day of June 19 17	
WITNESS _es_ hand s and s	sherron L. Coffey Sr. Vice President	(SEAL)
WITNESS es hand s and s	sherron L. Coffey Sr. Vice President	
WITNESSes_ hand s and s	Sherron L. Coffey Sr. Wice President	(SEAL)
WITNESSes_ hand s and s	Sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President  ss.	(SEAL)
WITNESSes_ hand s and s	Sherron L. Coffey Sr. Vice resident Shirley Hansen Vice President  ss. \$12.00	(SEAL)
WITNESS _es_ hand s and s  STATE OF Illinois  COUNTY OF _Cook	Sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President  ss. \$12.00	(SEAL) (SEAL)
WITNESS _es_ hand s and s  STATE OF Illinois  COUNTY OF _Cook	sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President  ss.  \$12.00  Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY Control L. Coffey Sr. Vice President	(SEAL) (SEAL)
WITNESS _es_ hand s and s  STATE OF Illinois  COUNTY OF _Cook  To;	sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Shirley Hansen Vice President	(SEAL)  O MA  ERTIFY that
WITNESS _es_ hand s and s  STATE OF Illinois  COUNTY OF _Cook  To;	sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Shirley Hansen Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
WITNESS _es_ hand s and s  STATE OF	sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Shirley Hansen Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
WITNESS es hand s and s STATEOF Illinois COUNTY OF Cook To: vid A. Willer 7 N. Sheridan Rd + coago 46 60660	Sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Sherron L. Coffey Sr. Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
WITNESS _es_ hand s and s  STATE OF	sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Shirley Hansen Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
WITNESS _es_ hand s and s  STATE OF	Sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Sherron L. Coffey Sr. Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
WITNESS _es_ hand s and s  STATE OF	Sherron L. Coffey Sr. Vice President  Shirley Hansen Vice President    Sherron L. Coffey Sr. Vice President	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)

(NAME AND ADDRESS)

## UNOFFICIAL COP

GEORGE E. COLES LEGAL FORMS

RELEASE DEED

TO

Property of Coot County Clert's Office

Unit Number 33 'C' as delineated on survey of the following described parcel of real estate (hereinafter referred to as development parcel): Lots 6.7.8 and 9 (except the West 14 feet of said lots) in Block 16. also all that land lying East of and adjoining said Lots 6.7.8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Uffice of Deeds of Cook County, Illinois, on July 16. 1931 as Document 10433695, all in Cochran's 2nd Addition to Edgewater, being a subdivision in the East fractional half of Section 5. Township 40 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit 'A' to declaration made by LaSalle National Bank, as Trustee under Trust Number 34662 recorded in the Office of the Recorder of Cook County, Illinois as Document 20686341 together with an undivided 2027 per cent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units as defined and set forth in said declaration and survey) in Cook County, Illinois.

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Poperty of Cook County Clerk's Office