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LOAN # 581472

87386165

12.00

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD S. COMM AND KATHI L. COMM, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of July, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. _____, and a certain Assignment of Rents bearing date the 25th day of July, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85129810 to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 545 IN FIRST ADDITION TO FOX POINT UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1101 OAK RIDGE CIRCLE, BARRINGTON, IL. 60010

PERMANENT TAX NUMBER: 02-06-103-016

CBO

In testimony whereof, the said HOME SAVINGS OF AMERICA, F. A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 4th day of May, A.D. 19 87.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUL 14 AM 9:50

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HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President
Valerie K. Arnold
By: Pat Mann
Assistant Secretary
Pat Mann

STATE OF CALIFORNIA)
(ss.:
COUNTY OF Los Angeles)

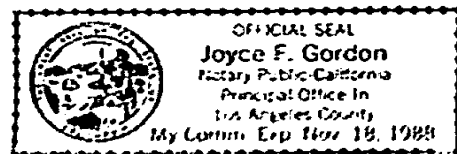
on May 4, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared Valerie K. Arnold and Pat Mann personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of

HOME SAVINGS OF AMERICA, F. A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Joyce F. Gordon
Joyce F. Gordon

(This area for official notarial seal)

PREPARED BY: STEPHANIE FOX
HOME SAVINGS OF AMERICA, F. A.
P.O. BOX 7075
PASADENA, CA 91109



MAIL TO: Ronald Comm
1101 OAK Ridge Circle
Barrington, IL 60010
Box # 77

HV

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11/11/2011

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Handwritten notes on the right margin, including a date '11/11/2011' and other illegible markings.

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