RELEASE OF MORTGAGE 204199-5 Loan No.

1987 JUL 14 AH 9: 53

87386181

THE ABOVE SPACE FOR RECORDERS USE ONL

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM SIMON AND ALEYKUTTY SIMON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK Registrar's office of County, Illinois, as Document No. 85173200 to the premises therein described to-wit: Assignment of Mortgages 85-288286

LOT 1 (EXCEPT THE WEST 4.40 FEET THEREOF) IN BLOCK 1 IN BEN SEARS SKOKIE TOWERS BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Skokiana, Skokie, 10-15-204-058-0000 4100 Property Address: Illinois 60076 Permanent Index Number:

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Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affi. ed, and these presents to be signed by its duly authorized officers, this 17 day of June 1987 . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above w

"Official Seal" THA M. REWION

Notary Public. State of Himois My Commission Espires 3/17/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Horridge, Minois 60634

Recorder's Box No.
Mail to:
William Simon
4100 Skokiana
Skokie, IL 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  $\_$  of deeds or the registrar OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO-MIZ400 JAN 56

BOX#177

## UNOFFICIAL COPY

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