

# UNOFFICIAL COPY

8 7 3 8 6 2 3 4  
SMC Loan # 02-58-92329

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

87386284 MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein CYNTHIA KAY GRALAPP, A SPINSTER

is/are mortgagor \_\_\_\_\_ and ALLSTATE ENTERPRISES MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to wit:

SEE ATTACHED SCHEDULE "A" MADE A PART HERETO

and recorded in Book \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 85 232 150 in the office of the Recorder of Cook County, State of Illinois on the 11th day of October, 19 85 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 23rd day of February, 19 87.

Witness:

SEARS MORTGAGE CORPORATION  
Formerly Allstate Enterprises Mortgage Corporation

By: Don A. Rippetoe  
Don A. Rippetoe - Assistant Vice President

Attest: M.S. Patton  
M.S. Patton - Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On this 23rd day of February, A.D. 19 87, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Don A. Rippetoe and M.S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Don A. Rippetoe and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 23rd day of February, A.D. 19 87.

"OFFICIAL SEAL"  
Beverly L. Beall  
NOTARY PUBLIC, STATE OF ILLINOIS  
LAKE COUNTY  
MY COMMISSION EXPIRES 8/28/89

Beverly L. Beall  
Beverly L. Beall, Notary Public  
My commission expires August 28, 1989

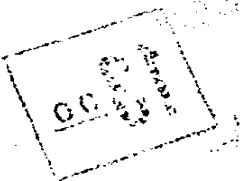
87386284  
10/86

Mail to: Cynthia Gralapp  
1730 Quail Ct #1903\*2  
Orland Park, Ill. 60004  
BOX 333 - CC

29022 LaPine 5070528 NO RESERVE

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JUL 14 AM 10:05

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SCHEDULE "A"

PARCEL 1: UNIT 1903-2 IN PLEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PLEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

RECORDED 03-06-1987 BY [Signature] 87386284  
INDEXED 1130 6/10/87 [Signature]

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