

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5521 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 658319-9

87387650

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID L. BURGESS, single and never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25214017 to the premises therein described to-wit:

Co: 47 and Lot 48 in Blk 1 in Gould's Sub of the W 3/4 of the NW 1/4 of the NW 1/4 of Sec 1, T 37 N, R 13, E of the 3rd P.M., in Cook County, Illinois.

-87-387650

Property Address: 8720 South Utica, Evergreen Park, IL 60642  
Permanent Index Number: 2601020650000

DEPT-91 RECORDING \$12.25  
#0222 TRAN 1950 07/14/87 12:58:00  
#1061 # B \*-87-387650  
COOK COUNTY RECORDER

All CAO M.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of June, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
VIOLA CESARONE  
Notary Public, State of Illinois  
My Commission Expires 3/17/91

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
424 North Harlem Avenue  
Northbrook, Illinois 60064

Recorder's File No.

Mail: *Carleigh Mikos*  
Capital Federal Savings of America  
3960 West 95th Street  
Chicago, Illinois 60642  
IL 60662

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

S 1143709 Jody

87387650

# UNOFFICIAL COPY

02070878

STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE  
January 10, 1950  
REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
ON THE  
LANDS BELONGING TO THE  
STATE OF ILLINOIS  
AND THE  
LANDS BELONGING TO THE  
COUNTY OF COOK

02070878

Property of Cook County Clerk's Office

02070878

STATE OF ILLINOIS  
RICHARDSON ADAMS  
1950

67387650

JAN 10 1950