

PREPARED BY:

Jonathan J. Dykstra

UNOFFICIAL COPY

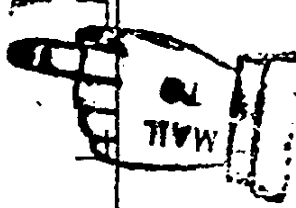
87387798

87387798

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

BELL MORTGAGE COMPANY, INC.
9730 SOUTH WESTERN AVENUE
SUITE 733
EVERGREEN PARK, IL 60642



DEPT-01 RECORDING \$12.25
T#4444 TRAN 0785 07/14/87 14:22:00
#4749 # D 4-87-887798
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

51130320 51130320 7AC

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC., 601 CLEVELAND STREET, SUITE 800, CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 1987

, executed by

ANTHONY L. WEBSTER, JR., DIVORCED AND NOT SINCE REMARRIED

to BELL MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal

place of business is 9730 SOUTH WESTERN AVENUE, EVERGREEN PARK, IL 60642

and recorded in Book/Volume No. , page (s) , as Document

No. -87-387798 County Records, State of Illinois described hereinafter as follows:

THE NORTH 10 FEET OF LOT 16 AND THE SOUTH 20 FEET OF LOT 17 IN BLOCK 5 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 6139 SOUTH CHAMPLAIN AVENUE
CHICAGO, IL 60637

PERM. TAX #20-15-413-012/au

-87-387798

ADD LW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 6, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DALE L. STARKEY to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dale L. Starkey

My Commission Expires July 6, 1988

By: BELL MORTGAGE COMPANY, INC.

By: [Signature]
DALE L. STARKEY

It's: VICE PRESIDENT

Witness:

12.00 MAIL

FOR OFFICIAL NOTARIAL USE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAIL 00 21