

HUD CASE NO: 131-264121-207

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

American National Bank and Trust Company ATUTA dated November 11, 1981 and known as Trust Number 54178

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Lot 44 (except the South 19 Feet thereof) Lot 45, and the South 4 Feet of Lot 46 in Block 11 in the Resubdivision of Blocks 9 to 16 in the First Addition to Pullman (except the East 141 Feet of Blocks 9 and 16) a Subdivision in the Northeast 1/4 of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 12209 S. Aberdeen St., Chicago, IL 60643
Permanent Tax No.: 25-29-213-051

ABO All - OK

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1ST day of JULY, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Mario [Signature]
John M. [Signature]

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/1/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of JULY, 19 87

made to [Signature]

"OFFICIAL SEAL"
Notary Public
Return to:

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

[Signature]
Box 97

00 51

PETER ALEXANDER FILE NO. PA 1680

51138854
51138854

57387813

57387813

57387813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#1754 # 17 * - 87 - 337803

-87-337803

87387803

12⁰⁰