PREPAREDINOFFICIAL

JOE KRIER

87387903

AND WHEN RECORDED MAIL TO

WHITTINGTON MORTGAGE COMPANY 23 W. ST. CHARLES ROAD LOMBARD, ILLINOIS 60148



\$12.25 Pert-Bi recording TH0222 TRAN 1958 07/14/87 15:09:00 #1269 # B *-87-387903 COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 CLEVELAND STREET, CLEARMATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

JULY 7, 1987 MORRIS J. CRAMFORD AND ALICE M. CRAMFORD, HUSBAND AND 37-387903

to WHITTINGTON MORTGAGE (OFPINY a corporation organized under the laws of THE STATE OF HILLINOIS

place of business is 23 W. ST. CHARLES ROAD, LOMBARD, ILLINOIS 60148

and who's principal

13808 and recorded in Book Volume No.

No. — 07—38790 County Records. State of Illinois described hereinafter as follows:

NO. — 1N BLOCK 3 IN BLUE ISLAND LAND MED BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHIS, BEING A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST & OF THE SOUTHEAST & OF SECTION 7, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1526 W. 103RD ST. CHICAGO, ILLINOIS 60643 25-08-306-067 eac-dk as-08-306-067

TOGETHER with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAIL

On JULY 7, 1987

before me. the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH A. KRIER to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said epiporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notacy Public /	MILLA	Your	
			County, IL
My Commission	Expires 11/	1/89	

Marrington Address Copyrig	
By: Inproduce	
By JOSEPH A. KRIER	
It's PRESIDENT	
Nitness:	

(this sage von erricial novable (seat)