

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87387383

DEPT-01 RECORDING \$12.25
TW1111 TRAN 9145 07/14/87 11:11:00
#2734 # A * - 87 - 387383
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CHICAGO-SUPERIOR ASSOCIATES an Illinois Limited Partnership

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Trust Deed dated the 29th day of July 1985, made by LaSalle National Bank, a National Banking Association, as Trustee U/T/A dated June 1, 1984, Trust #108240

to CHICAGO-SUPERIOR ASSOCIATES an Illinois Limited Partnership and recorded as document No. 85148054 in Book _____ at page _____ in the office of the Recorder of Cook County, in the State of Illinois

See Exhibit A attached hereto and made a part hereof.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal this 10th day of July 1987.

CHICAGO-SUPERIOR ASSOCIATES
BY: OSY (U.S.) Development Company, L.P.,
a Delaware limited partnership
By: OSY (U.S.) Development General
Partner Corp., a Delaware corporation,
general partner
By: *Howard Walker*
Howard Walker, authorized signatory

STATE OF ILLINOIS

COUNTY OF COOK

ss. *Mary C. Durkin*

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Howard Walker*

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of July, 1987.

OFFICIAL SEAL
MARY C. DURKIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/22/91

This instrument was prepared by Randi Reichman, Katten Muchin & Zavis, 525 West Monroe St., Chicago, Illinois 60606-3693

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 36G IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85 080 173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85 080 144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers; ~~17-10-200-005,006,007,008,009,010,011~~

17 - 10 - 200 - 068 - 1097 ~~and~~

After recording return to;

Randi Reichman
Katten, Muchin & Zavis
525 W. Monroe
Suite 1600
Chicago, IL 60606-3693



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