TALMANHOME

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No.

632481-9

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHILLIP J. LA FOLLETTE, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22707271 to the premises therein described to-wit:

Lot 27 in Blk 8 in Cobe & McKinnon's 63rd St & Sacramento Ave Sub of the 28 of the SW4 of SEC 13, T 38 N, R 13, E of the 3rd P.M., in COOK CO., ILL.

DEPT-01 RECORDING \$12.25 TIX)222 TRAN 1964 97/14/87 16:14:00 #1479 # 28 *-87-388692

COOK COUNTY RECORDER

87388602

COOK CO

Property Address:

V Permanent Index Number:

6041 S. Mozart Chicago, IL 60629 19133150140000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Inca lecology
Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theres of said corporation and caused the corporate seal of said corporation to be allixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL TONI BROWDSEMA
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/99

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

8321 S. Mayfield

Burbank, IL 60459

FOR THE PROTECTION OF THE COWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

UNOFFICIAL COPY

