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For Recorders' Use:

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Recorded at the request of TRAK AUTO, and to be mailed after recording to

TRAK AUTO

Attn: Legal Department 3300 75th Avenue Landover, Meryland 20785

Permanent Parcel #20-29-303-015

MEMORANDUM OF LEASE

1L	
Quader date of The 14 Marie Marican National Bank and Trust under	TRUŠT NO
67140 DATED 12/17/84,	
her in My called "Lessor," and Trak Auto East Corporation	. a Oelawere
corporators, hereenater cased "Lesses," entered into a Lesse which provides among other	things, that
for and it cursideration of the rental therein reserved and upon the terms, conditions, co	
provisions S.A fath at length therein, the Lassor leases, lets and demises under the La	ese and the

Lesses does this accept, and rent from the Lessor for the term set forth in such Lesse those certain premises situated in the City of _Chicago _____. County of __Cook______, State of Illinois and more particularly described in Schedule A stached hereto, and made a part hereof and shown on a Plot Plan attached to and made a p/n of said Schedule A, together with all easements, rights, and appurtenances in connection therewith or 5 servets belonging.

The above referred to Least 1/2 made upon the terms, conditions, covenants and provisions set forth at length therein, each and all of which terms, conditions, coverants and provisions are hereby incorporated herein with the same force and effect as if set out at length herein.

IN WITNESS WHEREOF, the parties have rescuted this Lease as of the day and year first above written.

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		MUV	
(Nam	no 4/1160)	J.M. whola	an M
	1	/ blans	<u> </u>
(Nan	no & Triggs	JOHANSEN	ASSISTANT SECRETARY
2_	7 700		

AMERICAN NATIONAL BANK AND TRUST UNDER TRUST

The indirerest is expected by Augment there it has and trues of the TRUCT CLASS (STREET CONTROLLER OF THE STREET CONTROL O any of the organizate, statements, supremote beas or nationalises contained in this

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TRAK AUTO EAST CORPORATION

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Property of Cook County Clerk's Office

STATE OF MARYLAND COUNTY OF PRINCE GEORGES) SS.

st On this 12 day of Mark, 1981, before me, LaVerne Origlio a Notary Public in and for said county and state, personally appeared Ben Kovalsky known to me to be the President and Elliot R. Arditti, known to me to be the Assistant Secretary of Trak Auto East Corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instruments, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

Seal Colors of Colors Clerk's Office IN NITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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STATE OF	} SS.
COUNTY OF	· · · · · · · · · · · · · · · · · · ·
On this day of	, 19 , before me,
county and state, person	ally appeared
and	known to me to be the
Secretary of mental	known to me to be the the the the the
executed the within inst	rument, known to me to be the persons
	instruments, on behalf of the , and acknowledged to me that such
corporation executed the	
in witness whereof,	I have hereunto set my hand and affixed
my official seal the day	and year in this certificate first
above written.	
	Cells Ownerm
90	Notary Public in and for said
0.	County and State
STATE OF }	SS.
COUNTY OF }	•
On this day of	, 19 , before me,
, a notary	Public in and for said county and
state, personally appeared	and
NOTE AND A COLUMN TO A COLUMN	n to me to be of the partners of the the partners of the
instrument, and acknowledge	to me that such partnership executed the
same.	
IN WITHECO WEEDENE	I have hereunto set my hand and
affixed my official seal	the day and year in this certificate
first above written.	Q _L
	'Ox.
	Notary Public in and for said
	County and State
_	
STATE OF	SS.
COUNTY OF)	<i>'\\\</i>
On this day of	, 19, before me,
, a Notary	Public in and for said county and
state, personally appeared	, known to me to be the parsons
whose names are subscribed	to the within instrument and
acknowledged to me that th	sey executed the same.
in witness whereof, I	have hereunto set my hand and
affixed my official seal t	he day and year in this certificate
first above written.	
	Notary Public in and for said County and State
	AARLIA ALA AARA

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pursuant to paragraph 2.2 of this Lease.

SCHEDULE A

DESCRIPTION OF PROPERTY AND PLOT PLAN

as Lessor, and TRAK AUTO EAS	ST CORPORATION);;	, as Lesson
LESSOR'S PROPERTY.The de	united premises	are a portion of Le	enor's entire property, situated
intro Cityol Chicago	County of	Cook	.Stanof Illinois
, and now commonly lunce	an ≥a <u>1207 ₩</u>	<u>st 76th Stree</u>	·
		Such propert	y, herein referred to as "Lessor's
Property , mans the entire property	within the outer	property limits sh	own on the plot plan initialed
by the partie, it notes desired		attached hereto, and	rnade a part hereci ("pict plan").
The legal deraription of Lessor's	Property is set	forth in paragra	ph 7 of this Schedule A
2. DEMISED PRESES. Lesso	r's Property gray	ides a site for a	store building in the location
designated "Trak Aux" (ii) the plot (
to Schedule Bhereof by Less or har Less			
dimensions of approximately 4449521			
nances, and fedures and equipment or			
referred to in this Laste as the "premire			
3. COMMON AREA EASEMENTS.	Learne its ann		the same and incidence in an arrange
with Lessor and all other tenents			
employees, patrons, and inviteus shall			
Lease, the free, uninterrupted, and no			
mon areas"), as hereins/ter defined.			
egress, service utilities, and parting,			
parking spaces, located as shown on			
walks, driveways, roadways, parking a			
areas of Lessor's Property except the			
may not use, nor permit any other po			
adjoining or otherwise, other than Li			
graph 19.3 of this Lease. Lease s			
the ownership, maintenance, or manage			
maintain all such common areas, or caus			
4. INGRESS AND EGRESS. Lease			<u> </u>
Lessor will not after or cause to			
without Lettee's written consent. Less		-	_
into and out of the shopping center.			
ingress to or egress from the stropping			
is not within lour (4) months of the			
or egress from the same public road			
nate this Lease upon written notice to			
res expered; (b) not to so terminate			
four (4) month period has expired un			
Losses shall retain such withheid rent ;			
any such pencil Lesses shall pay perci			
during such period, but such amount of			

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LEGAL DESCRIPTION

PARCEL 1:

That part of the East 1/2 of the Southwest 1/4 of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the West line of the East 33 feet of the Southwest 1/4 of Section 29 Township 38 North, Range 14 East of the Third Principal Meridian said point being 7.00 feet South of the South line of the North 1/4 of the Zast 1/2 of the Southwest 1/4 of said Section 29, thence South along the West line of the East 33 feet of said Southwest 1/4 of Section 29, (said line also being the West line of Macine Avenue) to the South line of the North 25 feet of Lot 2 in William Redda's Subdivision of Block 25 (except the Wist, 125.00 feet) in Jone's Subdivision of the West 1/2 of said Section 19, (except certain tracts conveyed) according to the plat of said William Andda's Subdivision registered as Document No. 343920. said point being 206.70 feet North of the North line of 77th Street; thence West along the South line of the North 25 feet of Lot 2, aforesaid to the West line of said Loy 7; thence North along the west line of Lot 2, the West line of Lot 1, in said subdivision of Block 25, aforesaid, and said West line of Lot 1 extends North to the South line of the North 15 chains of said Southwest 1/4 of Section 29 thence West along the South line of the North 15 chains of said Southwest 1/4 of Section 29, a distance of 397.06 feet more or less to the East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, thence North along said East line of the West 663.39 feet of the East 1/2 of the Southwest 1/4 of said Section 29, a distance of 334 dO feet more or less to the South line of West 76th Street as opened by condemnation per Document No. 12300011; thence East along said South line of West 76th Street to a point on said line, being 14,72 feet West of the West 15me of the East 33 feet of the Southwest 1/4 of said Section 29, thence Southeasterly along a diagonal line to the point of beginning.

PARCEL 2:

Lots Thirty One (31, Thirty Two (32), Thirty Three (33) Thirty Four (34), Thirty Five (35), Thirty Six (36), Thirty Seven (31), Thirty Eight (38), Thirty Nine (39), Forty (40), Forty One (41), Forty Two (42), Forth Three (3), and Forty Four (44) in Block Nine (9) in Auburn on the Bill First and Addition being Hart's Subdivision of Blocks Nine (9), Ten (10) and Twenty (32) in the subdivision of the Southeast 1/4 of Section 24, Township 3600 North, Range 14, East of the Third Principal Heridian (except the North 99 feet) in Cook County, Illinois.

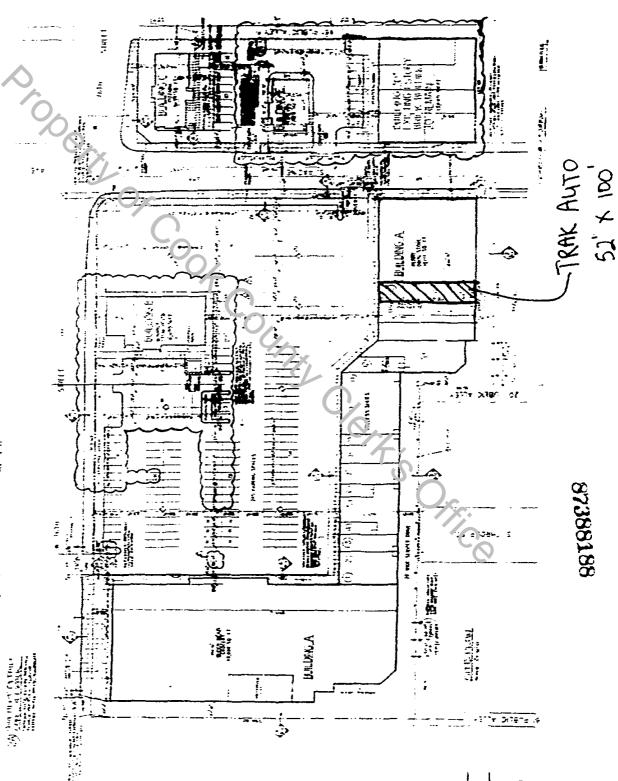
Address: 7601-33 and 7600 and 7638 \$. Racine, Chicago, IL

Tax Nos. (Parcel 1) 20-29-307-002 and 20-29-307-003
(Parcel 2) 20-29-408-011, 20-29-408-040 and 20-29-307-017

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3/4/17

EXA