

UNOFFICIAL COPY

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 07/01/87

RETURN TO:

Corporation Department
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7000

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

87388224

CORPORATION
FILE NO.
0 5150-750-9

YEAR OF 1987

FILED
JUN 25 1987
JIM EDWARDS
Secretary of State

1.)

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

LAND TITLE AMERICA, INC.
% ALFRED C SPARKS
100 W MONROE STE 400
CHICAGO, IL. 60603-1903

072985

COOK

1 7 7 1 0 6 9 6

3.) Date Incorporated 07/25/1978

Give complete address of principal office, if other than above:

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

LAND TITLE AMERICA, INC.

Corporation Name

Alfred C. Sparks

Registered Agent

15 Spinning Wheel Road - Suite 312

Registered Office - Street Address

Hinsdale, DuPage, Illinois 60521

City, County, IL Zip Code

Federal Employer Identification Number
(FEIN) * 362981761

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Livio A. Valli, Jr. Dir.	President	1101 S. Wabasha	La Grange	Ill	60525
Thomas F. Thomas Dir.	Secretary	772 Prairie	Des Plaines	Ill	60016
Gregory E. Benbinster Dir.	Treasurer	371 Downers Cr.	Lemont	Ill	60439
Alfred C. Sparks	Director	6181 Heritage Ln	Lisle	Ill	60532
Denise J. Turek	Director	1128 King Charles Ct	Palatine	Ill	60067
Ernest Willis	Director	100 N. State	Chicago	Ill	60601

5.) The type of business actually conducted in Illinois is: Title Insurance Agent

6.) Number of shares authorized and issued (as of 04/30/87)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMCA	1,000	None	1,000,000	1,000

7a.) The amount of paid-in capital as of 04/30/87 is:

*PAID-IN CAPITAL \$ 80,750.00

"Paid-in Capital" replaces the terms
Stated Capital and Paid-in Surplus.
It does not include Retained Earnings.

7b.) The Paid-in Capital as of 04/30/87 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

MAIL TO → BC X 45 (A.G. Spinks)

ITEM 8 MUST BE SIGNED

8.) By Livio A. Valli, Jr. President 6/16/87

(Any Authorized Officer's Signature)

(Title) (Date)

(Pres. or V. Pres. required if changes listed in 2)

Attest Thomas F. Thomas Secretary 6/16/87

(Secretary's class 1 Secretary's Signature)

(Title) (Date)

required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

UNOFFICIAL COPY

MAIL TO



Box # 45

Attn: A. L. Lyman

Land Title Company, Inc.

15 Spring Wheat Road Suite 312

Wendle, Ill 60521

Property of Cook County Clerk's Office

DEPT-01 RECORDING

\$12.00

T#1111 TRAN 9216 07/14/87 13:08:00

#2900 # A *-87-388224

COOK COUNTY RECORDER



87388224

87388224