DANIEL N. WLODEK

PIONEER BANK & TRUST COMPANY DNW 4000 W. NORTH AVENUE - CHICAGO, ILLINOIS

87388391

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THE GRANTOR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Frustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 11th day of -- October ---, 1973, and known as Trust Number -- 18737 --, for the consideration of -- Ten and No/100 --- dollars, and other good and valuable considerations in hand paid, conveys and quit claims to

----- SUSAN J. WONDERS -----

party of the second part, whose address is 714 Golfview Terrace, Buffalo Grove, Illinois 60089 -

the following described real estate situated in \_\_\_\_ COOK \_\_\_\_ County. Ulmors, to wit

Unit Number One (1) Area Twenty-eight (28), Lot Nine (9) in PARCEL #1: Barrington Square Unit Number One (1), being a Subdivision of part of the North East Quarter (NE 1/4) of Section Seven (7), Township Forty-one North (41 N), Range Ten (10), East (E) of the Third (3rd) Principal Meridian, according to the plat thereof recorded November 14, 1969, as Document Number 21,013,529, in Cook County, Illinois.

Easements appurtenant to the above described real estate as defined to the Declaration recorded June 8, 1970 as Document Number 21, 178, 177.

SUBJECT TO: Covenants, conditions, restrictions of record; easements of record; party will rights; general real estate taxes for the year 1986 and subsequent years, and mortgage made by Daniel F. Dumelle and Linda J. Dumelle to National Home Acceptance Corporation dated April 19, 1978, recorded May 9, 1978 as Pocument Number 24437514 as assumed by Robert E. Hischke and Maxine Hischke, and subsequently assumed by Susan J. Wonders.

c/k/a:

2054 Danbury Lane, Hoffman Estates, Illinois 60195

PERMANENT INDEX NUMBER: 07-07-202-133

BBO WILL

Together with the tenements and appurtences thereunto belonger

To have and to hold unto said party of the second part said premises forever

This deed is executed pursuant to and in the exercise of the power and sufferity granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage sif any there he) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery heriof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto actived, and has caused its name to be signed to these presents by its assistant vice president strust officer and attested by its assistant coretary this \_\_\_ 15th \_ day 

PIONEER BANG & TRUST COMPANY trastee as aforemid.

% f/k/a PIONEER TRUST & SAVINGS BANK,

STAIL OF BLISOIS COUNTY OF COOK

I, the underviened, a Notary Public in and for the County and State aforesaid. DO HE KEBY CERTIFY that the above name Assistant Vice President Trust Officer and Assistant Secretary of the MONEER BANK & TRUST COMPANY, Grantor, personally known to me to be the same person whose names are subscribed to the rotego of instrument as such Assistant Side President Trust Officer and Assistant Secretary respectively, appeared before member day in person and acknowledged that they signed and delivered the said instrument as their own free and syluntary act and as the feee and soluntary act of said Corporation for the uses and purposes therein set forth, and the said Assistant Secterary then and there acknowledged that said. Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be officed to said instrument as said Assistant Secretary's own free and voluntary act and as the tree and voluntary act of said Corporation for the uses

OFFICIAL SEAL SHARON JACKSON Notary Public. State of Minois My Commission Expires 10-9-90

of purposes therein set forth

THEODORE J. FORSBERG STREET 128 WOOL ST.

BARRINGTON, IL 60010

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER : -

Hoffman Estates, Illinois

2054 Danbury Lane

FOR INFORMATION ONLY

STREET ADDRESS OF ABOVE

OR

Form 221

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