

UNOFFICIAL COPY

77359804

RELEASE DEED

Loan No. 1-143403

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES P. GRIGUS, A BACHELOR

HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage of ~~PROPERTY~~, bearing date the 8th day of

JUNE A.D. 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 24 031 592

and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number ~~24 031 592~~, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 12 AND 13 IN BLOCK 9 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAO wn

24-04-308-037 (13)
24-04-308-036 (12)

DEPT-01 RECORDING \$12.00
7#0222 TRAN 1979 07/15/87 10:46:00
#1673 # B * -87-389804
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~JOHN P. CRONIN~~ this 5TH day of JUNE A.D. 19 87

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *[Signature]*
VICE PRESIDENT
Attest: *[Signature]*
ASSISTANT VICE PRESIDENT

(SEAL)

12.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, JUDY M. KAMP

a notary public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that: JOHN P. CRONIN

personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and SUSAN M. GALLAGHER personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRES. & ASSIST. VICE PRES. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of JUNE A.D. 19 87

OFFICIAL SEAL
JUDY M. KAMP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. AUG. 10, 1990

Judy M. Kamp
Notary Public

DELIVERY
NAME
STREET
CITY
INSTRUCTIONS

LAND TITLE CO
15 Spinnery Wheel Bldg
W. Ashland, IL 62501

OR
CLOSING CENTER
RECORDER'S OFFICE BOX NUMBER 45

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.
9220 S. 55TH COURT
OAK LAWN, IL 60453

THIS INSTRUMENT WAS PREPARED BY
JOHN P. CRONIN

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

MAIL TO *[Handwritten mark]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2-402597-04
Hand Title Abstract

77359804

-87-389804

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Property of Cook County Clerk's Office

15-00

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