

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87389859

Hand Title America L - 400 849 - c4 D. Denny

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$14.25  
TR#222 TRAN 1979 07/15/87 11:04:00  
#1728 # B \* -87-389859  
COOK COUNTY RECORDER

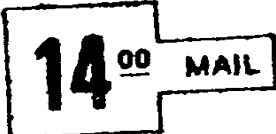
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank  
2268 South Martin Luther King Drive., Chicago, Illinois 60616,  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Lake View Trust and Savings Bank as Trustee under Trust  
(NAME AND ADDRESS)  
Agreement dated September 6, 1977 and Known as Trust No. 3160  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 31st day of August  
19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
26787058  
of records, on page 26787059, as document No. 26787059, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

87389859

Lots 19 and 20 in Block 12 in North Park Addition to Chicago,  
a Subdivision of the North East 1/4 of of the South East 1/4  
of Section 11, Township 40 North, Range 13 East of the Third  
Principal Meridian in Cook County, Illinois

tax no: 13-11-220-029 ADOPY  
3424 - 24 W. FOSTER AVE



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lakeside Bank  
has caused these presents to be signed by its ASST. V.P. PRESKON and attested by its Asst. V.P.  
SECRETARY and its corporate seal to be hereto affixed, this 3rd day of March, 19 87.



Lakeside Bank  
By Sheila B. Weber  
Asst V.P. SECRETARY Sheila B. Weber  
Attest: Stan J. Bochnowski  
Asst V.P. SECRETARY Stan J. Bochnowski

This instrument was prepared by 2268 South Martin Luther King Drive., Chicago, Illinois 60616  
(NAME AND ADDRESS)

87-389859

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

LAND TITLE  
Box 45

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

My Commission Expires Jan. 29, 1989

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 3rd day of March 19 87  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Asst V.P. ~~President~~ and Asst V.P. ~~Secretary~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst V.P. ~~Secretary~~ of said corporation, and personally known to me to be the  
a corporation, and Stan J. Bochnowski, personally  
personally known to me to be the Asst V.P. ~~President~~ of the Lakeside Bank  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shella B. Weber  
Charlotte Mina Carmel, a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS.

628882248