interest in the following described premises, situated in the County of \_\_\_\_\_COOK

MORTGAGE OR DEED OF TRUST

2019A JUN 84 Mail To Stand

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

and State of Illinois, to wit: P.I.N. 08-29-303-017-0000 590 RUSKIN DR. 60007 ELK GROVE VLG., IL. FAO LOT 17 IN ELK GROVE CUSTOM LOTS OF PARCEL "B" BEING A SUBD. IN THE SW 1/4 OF SECT. 29, T 41 N, R 11 E OF THE 3RD PM., ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 4, 1969 AS DOC. NO. 21029437 IN CC,I. for and in considerguion of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto -STANLEY J. ANUSZ and JANNIE JANUSZ, his wife and STANLEY J. JANUSZ, JR., a bachelor of the County of \_\_\_COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_, A.D. 19\_77, and recorded or registered in the office of the 14thday of OCTOBER Recorder of Deeds or Registrar of tiples of .... \_\_\_COOK\_\_\_\_ \_\_ County in the State of Illinois, in Volume \_\_\_\_\_\_ as Document No. 24151310 \_, and a certain Assignment of Rents bearing date the \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D. 19\_\_\_\_ and recorded or registered in the office of the Recorder of Deeds or Registra rol Titles of \_\_\_\_\_ County in the State of Illinois, in Volume ... ---- of Records, on page ... ---- , as Document No. \_ \_\_\_\_\_\_ IN TESTIMONY WHEREOF, ST PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary. this 27th day of 12711 ST. PAUL FEDERAL BANK FOR \$2.7 INGS, formerly known as St. Paul Federal Savings and Loan Association of Chicallo Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Starks II STATE OF ILLINOIS COUNTY OF COOK f, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFLY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Fed ral Savings and Loan Association of Chicago, and that they appeared before me this day in person and severall / acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said co poration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth Given under my hand and notarial seal, this \_\_271h\_day of \_\_\_\_\_april\_\_ Jaulin O Sulmud This instrument was prepared by **Notary Public** P.H. Pauline P. Kubiniec ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

71954

Loan No.

CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

THIS INSTRUMENT WAS PREPARED BY ST, PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago St. Paul Federal Savings formerly known as

Release of Mortgage

BY CORPORATION

Property of County Clerks, -87-3 DEPT-01 RECORDING

T#9222 TRAN 1979 97/15/87 11:24:00
#1799 # B \*-87-389930

COOK COUNTY RECORDER

-87-389920

Name

Stanley Janusz Jannic Janusz 01-117629-6

Address -

500 Ruskin Dr.

EIR Grove VIE. II. 60007