

# UNOFFICIAL COPY

SMC Loan # 07-58-63990

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein BASAVARAJ K. HARALLENNE and DEBORAH S. HARALLENNE, His wife

is/are mortgagor \_\_\_\_\_ and MID-AMERICA MORTGAGE CORPORATION \_\_\_\_\_ is mortgagee, and given upon the following described real property, to wit:

SEE "ATTACHED"

PIN# 17-10 401-005-1598 *Sm*  
155 E. Harbor Dr.

hand file to of Ann. / L-102648-C1 / D-Hog

and recorded in Book \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 85366438 in the office of the RECORDER of COOK County, State of ILLINOIS on the 3rd day of December, 19 86 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17th day of June, 19 87

Witness:

**SEARS MORTGAGE CORPORATION**  
Formerly Allstate Enterprises Mortgage Corporation

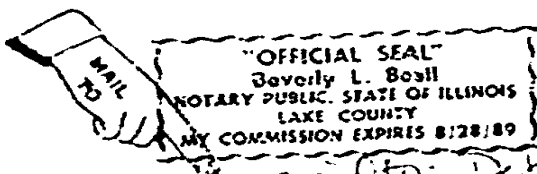
By: Don A. Rippetoe  
Don A. Rippetoe - Assistant Vice President

Attest: M.S. Patton  
M.S. Patton - Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF LAKE )

On this 17th day of June A.D. 19 87, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Don A. Rippetoe and M.S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Don A. Rippetoe and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17th day of June A.D. 1987.



Beverly L. Beall  
Beverly L. Beall - Notary Public  
My commission expires August 28, 1989

mail to: Deborah Haralenne  
155 N. Harbor Dr. Suite 4410  
Chicago, IL 60601

87389331

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PARCEL 1: UNIT 4410 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NUMBER 22935651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN DOCUMENT NUMBER 22935651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

DEPT-81 RECORDING \$12.25  
T#0222 TRAN 1979 07/15/87 11:24:00  
#1800 # 5 \*-87-389931  
COOK COUNTY RECORDER

-87-389931

\$12.00 MAIL

87080931

Property of Cook County Clerk's Office