Loan No. 274368

14 701126

87389962

Know All Men by These Presents: Pre-Stamped Strvelope Attached That on this

22nd

day of

December

, 19 86

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA 2223 WEST LOOP SOUTH HOUSTON, TEXAS 77027

a corporation duly organized and existing under and by virtue of the laws of the State of FLORIDA having its principal office in the City of HOUSTON, County of HARRISand State of TEXAS , party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNER SERVICES, INC.

1299 Clayton Road West

Ballwin, Missouri 63011

, County of

Missouri St. Louis and state of Missouri , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, St. Louis sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the

One Thousand Nine Hundred and Eighty Six

day of October made by

JOYCE TRUSSELL, DIVORCED & NOT REMARRIED

on lands in the CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sam of FIFTY SEVEN THOUSAND FOUR HUNDRED ONE & 00/100 which mortgage is recorded of open 29, 1986

in the RECORDERS Book

o' Mc rtgages, pages

office of the County of COOK

\* 86505616 ·

Known as 841 N. HAYES, OAK PARK, ILLINOIS 60302

Together with the bond or obligation therein described, and the money due and to grow due, thereon, with interest. To have and to 1.3.d, the same unto the said party of the second ₽Æ: its successors or assigns forever, provided however, that the conveyance herein shall be effective only pon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full Ownership rights in the Note or Bond and Mortgage, and LOT 2 (EXCEPT THE SOUTH 1/3) IN BLOCK 4 IN HOOKERS SUBDIVISION OF THE NORTHEAST & OF THE SOUTHWEST & EFST OF THE THIRD PRINCIPAL

OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, MERIDIAN, IN COOK COUNTY, ILLINOIS. FAO-C TAX I.D. # 16-05-304-017

subject only to the proviso in the said indenture of Mortgage mentioned. And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawfull; attorney, irrevocable, in its name, or otherwise, but at the proper costs and clarges of the party of the second part, to have and take all lawful ways and means for the recovery of all the said money. and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the aid Bond and Mortgage the sum of (\$ 57,372.76

FIFTY SEVEN THOUSAND THREE HUNDRED SEVENTY TWO 5 76/100----Dollars principal and interest thereon to be computed at the rate of 9.500

principal and interest thereon to be computed at the rate of per cent, per annum from the day of December lst

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. Vice President, this 7th day December 1986. day .19 86.

Attest:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Vice President

Simpson Patricia M. Commonwealth Mortgage Corporation of America

5005 Newport Drive

Rolling Meadows, Illinois 60008



## WOFFICIAL COP

County of HARRIS

Be it Remembered, that on this

7th

day of

December.

in the year of Our Lord One Thousand Nine Hundred and

Eighty Şix , beiore me,

the subscriber, a Notary Public of New Jersey, personally appeared

ELIZABETH SANDERS

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of GOMMONWEALTH MORTGAGE CORPORATION OF AMERICA, the Assignor named in the within Assignment; that

BARBARA ROPERTS

ASST.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by ASST. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness

Sworn to and subscribed before me,

HOUSTON, IEXAS the date a oresaid

Rit

JENNY L. FONTENDT Hotory Public, State of for as My Commission Expires 9-3 57.

UL-15-87

46099

67389962

12.00

9.3

COMMONWEALTH MORTGAGE CORPORATION

19 86. Office of

A.D., noor

Assignments of Mortgages for said County, or

COMMONWEALTH MOTTERGE CORP. OF ANFRICA 5005 Newhort Drive tolling Meadows, 11,

5

**Assignment of Mortgage** 

OF AMERICA

6

CITICORP HOMEOWNERS SERVICES, INC.

December

DATED

Received in the

the County of

o'clock, in the

and recorded in Book

5