UNOFFICIAL COPY_s

ASSIGNMENT OF MORTGAGE

8# 70181 Loan No. 213358

87389985

Know All Men by These Presents:

Pre-Stamped Envelope Attached

That on this

711

DECEMBER

Commonwealth Mortgage Corporation of America 2223 West Loop South Houston, Texas

a corporation duly organized and existing under and by virtue of the laws of the State of Florida having its principal office in the City of Houston, County of Harris, and State of Texas par of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC. 1299 CLAYTON ROAD WEST BALLWIN, MISSOURI 63011

MISSOURI State of , party of the second part County of ST. LOUIS, State of Missouries, party of the second person of at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged. ST. LOUIS, has granted, Largained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mongage bearing date the flay of NOVEMBER One Thousand Nine Hundred and EIGHTY SIX made by JOHN E. BUCK JR., A BACHELOR day of

VILLAGE OF MIDLOTHIAN, COUNTY OF COOK, STATE OF ILLINOIS on lands in the

to secure the payment of the sum of THIRTY FIVE THOUSAND TWO HURSRED FORTY AND 00/100 which mortgage is recorded Decer 20: 4, 1986 in the RECORDERS COOK in the affice of the County of of af origages, pages . 86578764 8ook

14728 TURNER AVENUE, UNIT A. MIDLOTHIAM, ILLINOIS 60445 TAX I.D. # 28-11-408-065 Known as

Together with the bond or obligation there is described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second Co Kits successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee

of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and PARCE 1: THE EAST 56.60 ownership rights in the Note or Bond and Mortgage, and PARCE 1: THE EAST 56.60 relationship rights in the Note or Bond and Mortgage, and PARCE 1: THE EAST 56.60 relationship rights in the Note 1: The East 1/4 of the South East 1/4 of Section 11, powship 36 north, rance 13, northeast 1/4 of the South East 1/4 of Section 11, powship 36 north, rance 13, northeast 1/4 of the South East 1/4 of Section 11, powship 36 north, rance 13, northeast 1/4 of the South East 1/4 of Section 11, powship 36 north, rance 13, northeast 1/4 of the North Indianal EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INCRESS AND ECRESS FOR THE EXPLIT OF PARCEL

PARCEL 2: EASEMENTS FOR INCRESS FOR THE DESCRIPTION OF PASSIVENTS RECORDED AS DOCUMENT \$17761556, IN SUBJECT ONLY III, INDIES.

Subject only to the provise in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second (art its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charge, of the party of the second part, to have, use and take all lawful ways and means for the recovery of the second. the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and baree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 35,420.60)

"THIRTY FIVE THOUSAND FOUR HUNDRED TWENTY AND 00/100-Dollars ⁹DĒCE/BER per cent, per annum from the 1ST

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto allixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST- Vice President, this day

Attest:

COMPANIEMENT MORTGAGE CORPORATION OF AMERICA

BARBARA ROBERTS ASST. VIII Vice President MAURISA TOLBERT

Prepared by: .Z LISA Y. MOSELY,

LISA Y. ANDELY Commonwealth Mortgage Corporation of America 5005 Newport Drive

Rolling Meadows, Illinois 60008

Be it Remembered, that on this

DECEMBER

in the year of Our Lord One Thousand Nine Hundred and EIGHTY SIX

, before me,

the subscriber, a Notary Public of Texas

. personally appeared

MAURISA TOLBERT

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONIVEALTH MORTGAGE CORPORATION OF AMERICA the Assignor named

BARBARA ROBERIS

ASSISTANT Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto is witness.

Sworn to and saw ribed before me. HOUSTON, TEXAS the date attoresaid.

MAURISA TOLBERT

/ Assistant Secretary

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ANNETTE D. JOHNSON Natury Putric, State of Tare ing Ormalitation Expires 12:30 M.

JUL-1ラ-87

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Assignment of Mortgage

COMMONNEALTH MORTGAGE

SERVICES, INC. CITICORP HOMEOWNERS

5

õ A.D. Received in the the County of

o'clock, in the and recorded in Book

Assignments of Mortgages for said County,

Return to:

COMMONWEALTH MORTGA(# TORP. OF AMERICA Newport Drive