

68-73-767 D.S.

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1581 Fourth Avenue, Chicago, Illinois 60629 (312) 634-2277

87389032

COOK COUNTY, ILLINOIS
1987 JUL 15 AM 11:08
THE ABOVE SPACE FOR RECORDERS USE ONLY 87389032

RELEASE OF MORTGAGE

Loan No.

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto THOMAS SMITH AND MAMIE G. SMITH, HIS WIFE, AS JOINT
TENANTS.

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 088 087 to the premises therein de-
scribed to-wit:

LOT 5 IN BLOCK 4 IN D. S. PLACE'S THIRD ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15,
TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN
RAILROAD (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 4511 West Grenshaw Street Chicago, Ill.
Permanent Index Number: 16-15-328-012-0000 FE 09 M.



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 19 day of May 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

12.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
V. HAYDEN

[Signature]
Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:
MR. THOMAS SMITH,
9015 S. UNIVERSITY
CHICAGO, ILL. 60619

BOX 333 - CC-Dg
FORM NO. 3300 FEB 85

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

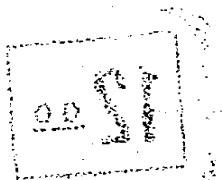
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ESC # 1600301 - Anchor

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Property of Cook County Clerk's Office

RECORDS



Rec'd
5-19-87