And Release of Mortgage

0958-16368 Loan No.

ILLINOIS

, all the

a Notary Public

منعري

UNITED SAVINGS OF AMERICA- F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. ROBERT DORAN AND JOAN DORAN, HIS WIFE CONVEY, RELEASE and QUIT CLAIM unto

and State of

of the County of COOK			and State of ILLIN hatsoever it may have acquired in, through of		
9 th	day of	NOVEMBER			orded in the Recorder's Office of
	County, in the State of				, in book
of accords, on page			. as Document No. 22 127 353		, and a certain Assignment
of Rents dat	ted the	day of		, 19	, and recorded in the Recorder's
Office of			County, in the State of		្តរំព
book of receive, on page		codo, on page	, as Document No.		, to the premises therein

The West half of Lot 4 in Block 1 in Joseph Bickerdikes Subdivision of that part of the North 85-1/2 acres of the South West guarter of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, lying East and North of the center of Elston Avenue and bounded as follows: North by the center of Warner Avenue, West by the center of Kedzie Avenue South Westerely by the center of Elston Avenue, and East by the center of Wallace Avenue extended in Cook County, Illinois.

PROPERTY ADDRESS: 3117 West Addison , Chicago, Illinois

13-24-361-017-0000 ECO/W PERMANENT INDEX NO.:

COOK

COOK situated in the CITY of CHICAGO Caraty of ILLINOIS , together with all the appartenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name

President, and attested by its to be signed to these presents by its Asst. Vice Assistant June 26th day of

ATTEST:

STATE OF

described, as follows, to-wit:

President Secretary Illinois

Theresa Jurczyk

Cook COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride

personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant a corporation, and Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

June Notary Public

THIS INSTRUMENT WAS PREPARED

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

Mailto: UNOFFICIAL COPY

P. gurant faturios

222 UNOFFICIAL COPY

P. gurant faturios

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1987 JUL 15 AH 10: 11

1987 JUL 15 AH 10: 11 87389049

BOX 333 - CC

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Or Cook County Clark's Office