

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

87389056

CAUTION: Consult a lawyer before using or acting under this form.  
Disclaimers including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

JUN 12

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Intercraft Industries Corporation

a corporation of the State of Delaware for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto U. S. Sample Company, 421 North Western Avenue, Chicago, Illinois 60610 its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 5th day of September 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in BOOK

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86412542, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit A attached hereto

Permanent Real Estate Index Numbers: See Exhibit A attached hereto together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Intercraft Industries Corporation has caused these presents to be signed by its Chairman and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 19th day of June, 1987.

Intercraft Industries Corporation

By Phillip Spector  
Attest: David J. Simmons  
Ass't. Secretary

14<sup>00</sup>

87389056

Call 71-16-744 DX  
No. AAS7

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RELEASE DEED

By Corporation

RETURN TO BOX 383  
RIVER COOKS

TO

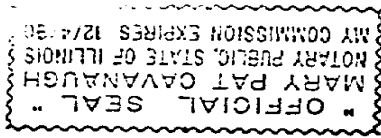
ADDRESSES OF PROPERTY:

MAIL TO:

RETURN TO BOX 383  
RIVER COOKS

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this 19th day of June 1987

87389056

I, Mary Pat Cavanaugh, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Spertus personally known to me to be the Chairman President of the Intercraft Industries Corporation and Diana J. Simmons a corporation, and personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

EXHIBIT A

PARCEL 1:

LOT 5 EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT 4385297 ALSO ALL OF LOTS 6 TO 13 INCLUSIVE, AND LOTS 16 TO 25, BOTH INCLUSIVE AND THAT PART OF LOTS 2, 4, 26, 27 AND 28 LYING NORTHERLY AND EASTERLY OF THE RIGHT OF WAY DEEDED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT 4385296 ALL IN BLOCK 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-32-405-010 ALL 3 CO

PARCEL 2:

LOTS 18, 19, 20, 21, 22 AND 23 ALL IN CLARK AND THOMAS' SUBDIVISION OF LOT 4 IN BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5 AND 24, TOGETHER WITH THAT PART OF LOTS 6, 7, 22 AND 23 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT 23 WHICH POINT IS 4.0 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 6 WHICH POINT IS 4.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6; EXCEPTING THEREFROM THE WESTERLY 15 FEET, MEASURED PERPENDICULARLY OF LOTS 5, 6 AND 7, AND ALSO EXCEPTING THEREFROM THE NORTHEASTERLY 60 FEET MEASURED PERPENDICULARLY OF LOTS 22, 23 AND 24, ALL IN BLOCK 5, IN THE SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 8, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY INSTRUMENT MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103399, TO INTERCRAFT INDUSTRIES CORPORATION, DATED APRIL 6, 1981 AND RECORDED APRIL 24, 1981 AS DOCUMENT 25849629, OVER THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND, 12.0 FEET WIDE, BEING PART OF THE NORTHEASTERLY 60 FEET, MEASURED PERPENDICULARLY OF LOT 23, IN BLOCK 5, IN THE SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 8, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

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11/1/81

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70  
14-32-416-01-16

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 23, WHICH POINT IS 73.0 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF LOT 24 IN SAID BLOCK 5 AND RUNNING THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE WHICH INTERSECTS THE SOUTHWESTERLY LINE OF LOT 6, IN SAID BLOCK 5, AT A POINT WHICH IS 73.0 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF LOT 5, IN SAID BLOCK 5, A DISTANCE OF 60.13 FEET TO AN INTERSECTION WITH A LINE WHICH IS 60.00 FEET, MEASURED PERPENDICULARLY, SOUTHWESTERLY FROM AND PARALLEL WITH SAID NORTHEASTERLY LINE OF LOT 23; THENCE SOUTHEASTWARDLY ALONG SAID PARALLEL LINE, A DISTANCE OF 12.02 FEET TO AN INTERSECTION WITH A LINE 12.00 FEET, MEASURED PERPENDICULARLY, SOUTHEASTERLY FROM AND PARALLEL WITH FIRST HEREIN DESCRIBED STRAIGHT LINE; THENCE NORTHEASTWARDLY ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 60.13 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 23 AND THENCE NORTHWESTWARDLY ALONG THE NORTHEASTERLY LINE OF LOT 23, A DISTANCE OF 12.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1240 N. MARCEY, CHICAGO, ILLINOIS & OTHER VACANT PROPERTIES. PERMANENT INDEX NUMBERS:  
14-32-405-010-0000, 14-32-416-011-0000, 14-32-416-012-0000,  
14-32-416-013-0000, 14-32-416-014-0000, 14-32-416-015-0000,  
14-32-416-016-0000, 14-32-406-013-0000.