

UNOFFICIAL COPY

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

12.00

Richard I. Maisel and Sue Lo Maisel, Husband and Wife
PROPERTY ADDRESS: 2322 North Sheffield, #1-S, Chicago, Illinois 60614

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated October 28th . A. D. 1980, and ~~executed~~ recorded in the Recorder's office of Cook County, in the State of Illinois in vol. _____ of _____ book _____ on page _____ as Document No. 25646836 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

COOK COUNTY CLERK'S OFFICE

14-32-203-000-1015 1987 JUL 15 AM 10 24 87389149

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Asst. Vice Pres. this 2nd day of July, A. D. 1987.

By Michael E. Nebendahl
Vice President
The First National Bank of Chicago
ATTEST: Catherine H. Rook
Assistant Vice President

STATE OF ILLINOIS,
COUNTY OF COOK

I, Dardanella Ann Jones a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael E. Nebendahl Vice President of the First National Bank of Chicago, a national banking association and Catherine H. Rook Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of July, A. D. 1987
My commission expires August 26, 1988
Dardanella Ann Jones
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ First National Bank of Chicago, Suite 0209
One First National Plaza, Chicago, Illinois 60670

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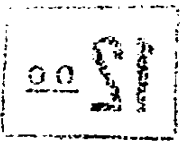
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Box

SATISFACTION
OF MORTGAGE



To



Property of Cook County Clerk's Office

MAIL TO:
MURPHY + ZITTLER
30 N. LAKE ST STE 711
CHICAGO IL 60602

Property of Cook County

13⁰⁰

UNIT NO. 2322 1-S IN 2318-26 N. SHEFFIELD CONDO.; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 THROUGH 11, IN BLOCK 2 OF THE RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25036220, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 25069305 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

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