1987 JUL 15 AH 10: 41

87389232

RELEASE OF MORTGAGE

Loan No. 2273420

THE ADOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto W.E. WHITTINGTON IV., NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25148501 Registrar's office of COOK to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 2650 LAKEVIIW CHICAGO ILLIMOIS 60614 UNIT #3705

Permanent Index Number: 14-28-318-032-0000; 14-28-318-039-0000; 14-28-318-039-0000; 14-28-318-949-8889; 14-28-318-031-0000; 14-28-318-063-6880.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in increst to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, ¹⁹ 87 cers, this 18 day of UNE,

THE TALMAN HOME FEDERAL SAVINGS AND LOAN **ILLINOIS**

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized full ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL

GIVEN under my hand and notarial seal, the day and year first above written.

SHIRLEY FISCHER Notary Public, State of Illimois My Commission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to	

W.E. WHITTINGTON

1412 W BERTEAU 60613 CHICAGO ILLINOIS

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE

FORM NO M2400 JAN 55

Box 77

SEGRETAL COPY

14-28-318-077-1344 Unit 3705 2150 LAKEUJEW CMRSMINISM DOCH 25131915

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