87396686

## ASSIGNMENT OF MORTGAGE

received, the undersigned, ALBANY BANK AND TRUST COMPANY N.A. organized and existing under and by virtue of the laws of the United States of America, having its principal office and place of business in the City of Chicago, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage Midwest Corporation, a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated 19th day of May, 1987, made by Albany Bank and Trust Company, N.A. as Trustee-U/T/A #11-4305 dated October 3, 1985 as Document Number 97301110 described for the sum of Seventy Thousand and 00/100 Dollars (\$70,000.00), together with the said note and the indebtedness thereon and all right title and interest in and the indebtedness thereon, and all right, title and interest in and to premises situated in the County of Cook and State of Illinois, the premises situated in described as follows:

Lot 21 in Block 2 in Oliver Salinger and Company's Birchwood Avenue Addition to Roscas Park in the South West 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number - 10-25-310-021 FFO? Commonly known as - 2552 West Fargo, Chicago, Illinois 60645

Which said mortgage is recorded i Cook County in the State of Illinois. recorded in the office of the Recorder

In witness whereof, the Assignor has caused this instrument to be executed in its name by its Vice President and attested by its Assistant President and its corporate seal to be hereunto affixed this 19th day of May, 1987.

ATTEST

STATE OF ILLINOIS) COUNTY OF COOK

AND TRUST

DEFT-DITECORDING T#1111 TRAN 9419 07/15/87 09:57:00

#3271 # A \*-87-390086 COOK COUNTY RECORDER

I, The Undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that <u>Michael A. Bertcover</u> and <u>Mark A. Shekerjian</u> who are personally known to me to be the persons whose names are subscribed to the foregoing instrument <u>Vice President and Assistant Vice President</u>, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ALBANY BANK AND TRUST COMPANY N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 19th day of May, 1987.

Cohrmann

My commission expires My Commission Expires March 14, 1989

This instrument was prepared by: Gary A. Worcester

Senior Vice President Albany Bank & Trust Co. N.A. 3400 W. Lawrence Ave.

RETURN TO BOX 35

Chicago, Illinois 60625

87390086

02011801

MAIL TO => 60X 362

## **UNOFFICIAL COPY**

en or count Clerk's Office

page of their posteriors, and off

\$12.00 MAIL